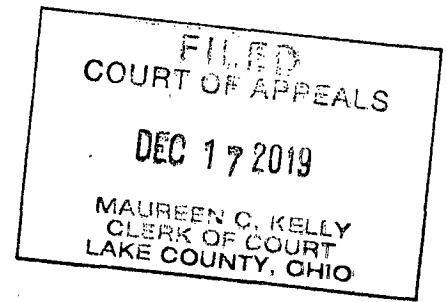


IN THE COURT OF APPEALS  
ELEVENTH APPELLATE DISTRICT  
LAKE COUNTY, OHIO  
CASE NO. 2019-L-073



**BRYAN ANTHONY REO,**

**Plaintiff-Appellee,**

vs.

**Case # 15CV001590 (Trial Court)**

**MARTIN LINDSTEDT,**

**Defendant-Appellant.**

**CASE NO. 2019-L-074**

**BRYAN ANTHONY REO,**

**Plaintiff-Appellee,**

vs.

**Case # 16CV000825 (Trial Court)**

**THE CHURCH OF JESUS CHRIST CHRISTIAN /**

**ARYAN NATIONS OF MISSOURI, et. al.,**

**Defendant-Appellant.**

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**ASSIGNMENTS OF ERROR AND APPELLANT BRIEF OF PASTOR MARTIN  
LINDSTEDT AND THE CHURCH OF JESUS CHRIST CHRISTIAN / ARYAN  
NATIONS OF MISSOURI, (IF ALLOWED) DEFENDANTS-APPELLANTS**

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**TABLE OF CONTENTS AND ASSIGNMENTS OF ERROR**

STATEMENT OF THE CASE ..... 1

PROCEDURAL POSTURE ..... 1

STATEMENT OF FACTS ..... 2

LAW AND ARGUMENT ..... 3

FIRST ASSIGNMENT OF ERROR: ..... 3

The trial court “erred” in that the Lake County Court had no jurisdiction to even try the case because it lacked jurisdiction to try the case involving Internet disputes between non-white White Supremacist limited-purpose public figure Bryan Reo and Pastor Lindstedt and Pastor Lindstedt’s Church of Jesus Christ Christian / Aryan Nations of Missouri residing 900 miles away with vastly different racial and political views living in Southwestern Missouri. Ohio Civ. R. 3(B)(7) and Civ. R. 4.3(A)(9) [T.d. 200, #15CV001590, Order denying New Trial 15 Oct. 2019] and Bryan Reo in its initial civil complaint [T.d. #2 18 Sept. 2015] claimed that *Kauffman Racing Equipment., L.L.C., v. Roberts*, 126 Ohio St.3d 81 grants his local county court in Lake County jurisdiction.

AUTHORITIES

Ohio Civ. R. 3(B)(7) & Ohio Civ. R. 4.3(A)(9) ..... 4

*Kauffman Racing Equipment., L.L.C., v. Roberts*, 126 Ohio St.3d 81 ... 4, 6

SECOND ASSIGNMENT OF ERROR: ..... 7

The trial court “erred” in that while Judge Condon has this item as #5 in his Opinion and Judgment Entry of 15 Oct. 2019 about the biased jury with the forced female African juror. Pastor Lindstedt tried to remove this African female from the jury pool by cause and pre-emptory challenges. Also the jury was far different in belief and composition than a jury from Southwest Missouri. Yet the judge forced this African female upon Pastor Lindstedt nevertheless while allowing Bryan Reo to remove any suspected racists more in line with Bryan Reo’s and judge Condon’s prejudices. ([T.d. 200, page 2 & 3. *Batson v. Kentucky* 476 U.S. 79 extended to prevent White Supremacist pastors and their Churches from getting a fair trial.

TABLE OF CONTENTS AND ASSIGNMENTS OF ERROR (cont'd)

SECOND ASSIGNMENT OF ERROR, Continued, Authorities.

*Batson v. Kentucky* 476 U.S. 79 ..... 7, 8,

THIRD ASSIGNMENT OF ERROR: ..... 9

**The trial court “erred” in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor. His 15 Oct. 2015 Order denying Pastor Lindstedt a new trial or judgment of acquittal notwithstanding the verdict Judge Condon makes light of the fact that it was Judge Condon who improperly prevented Pastor Lindstedt from presenting evidence in his favor. (T.d. 200, p1,2,3). Trial Court Judge refused to rule on Defendant’s Instant Motion Regarding Trial Exhibits, (T.d. 162)**

FOURTH ASSIGNMENT OF ERROR: ..... 12

**The trial court “erred” in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor showing Bryan Reo perjury and that Bryan Reo is a limited purpose public figure within White Supremacy and Christian Identity even though a non-white federal agent provocateur. Judge Condon used as an excuse to deny Pastor Lindstedt presenting evidence the fact that Pastor Lindstedt was 21 minutes late and then hid himself for nine minutes while Pastor Lindstedt set up for the 2d day of trial on 25 June 2019 to create a pretext to deny Pastor Lindstedt presenting audio impeaching Bryan Reo perjury. (T.p. 265, 266)**

FIFTH ASSIGNMENT OF ERROR: ..... 15

**The trial court “erred” in colluding during trial with Plaintiff Bryan Reo with a history of insinuating itself within the White Supremacy / Nationalist and Christian Identity dissent movements, providing support to the so-called “leaders” of these false-flag operations, trying to set policy and in any case kicking out and neutralizing the original genuine organic elements like Pastor Lindstedt as Bryan Reo is at least a limited-purpose public figure within these dissident movements and thus cannot hope to prevail in court unless they can prove actual malice as in Pastor Lindstedt reporting on Bryan Reo antics on Pastor Lindstedt’s Aryan Nations Church web pages. *Bryan Reo v. Aryan Nations of Missouri* 16CV000825 is the Resistance equivalent of *New York Times v. Sullivan* 376 U.S. 254 and *Hustler Magazine v. Falwell*, 485 U.S. 46.**

AUTHORITIES

*Hustler Magazine v. Falwell*, 485 U.S. 46 ..... 16

*New York Times v. Sullivan*, 376 U.S. 254 ..... 16

**TABLE OF CONTENTS AND ASSIGNMENTS OF ERROR (cont'd)**

SIXTH ASSIGNMENT OF ERROR: ..... 18

**The trial court “erred” in allowing Attorney Bryan Reo to defame Defendant Pastor Lindstedt as a domestic-terrorist “child molester” during Reo’s closing arguments at trial on 26 June 2019 wherein Reo admitted to calling Pastor Lindstedt a “convicted child molester” since 5 Nov. 2010 and all of the years since. [Transcript page 513-514] The jury took from the trial court enabling Bryan Reo’s defamation and libel per se as mere “argument” that it was all right, even commendable to punish Pastor Lindstedt and Lindstedt’s Aryan Nations Church for defamation for truthfully calling Bryan Reo a homosexual mongrel agent provocateur because Defendants were/are racist Neo-Nazi White Supremacist child molesters and you can’t punish them enough.**

SEVENTH ASSIGNMENT OF ERROR: ..... 22

**The trial court “erred” in deliberate refusal to pay anything other than lip service to the one-year hard limit Ohio Statute of Limitations Ohio Revised Code (R.C.) 2305.11 and R.C. 2305.03 for Defamation and claimed “With Respect to Lindstedt’s claim that the statute of limitations had expired, the court [improperly] finds that Lindstedt failed to present evidence when the statements were first published.” (T.d. 200, p2). This misconduct given that it was the trial court which refused to allow Defendant to present evidence at trial, not that it was necessary to do so because the Ohio statute acts as an absolute bar to prosecution of these cases in the first place. According to Ohio Revised Code 2305.03 Defendant invoking this statute acts as an absolute bar to to any further prosecution of this case. Defendant did so on his very first Answer & Counter-Claim of T.d 5 of 26 Oct. 2015 and Amended Answer & Counter-Claim of 7 Jan 2016 T.d. 52, p22. Thus the trial court disobeyed the statute because Ohio Revised Code Chapter 2305 involves the jurisdiction of Ohio courts and this Court has in its lust to destroy Pastor Lindstedt and Lindstedt’s Church via Bryan Reo’s lawsuit(s) will brook no limit to its jurisdiction. Defendant has been invoking the Statute ever since Bryan Reo refiled the case once lost in federal court. Bryan Reo’s claim that there is a carrying statute allowing Bryan Reo to refile its case once it lost in federal court is in any case finished by *Portee v. Cleveland Clinic* 155 OhioSt. 3d 1.**

**AUTHORITIES**

R.C. 2305.03 (Ohio Statute of Limitations) ..... 22

R.C. 2305.11 (Ohio Statute of Limitations) ..... 22

*Portee v. Cleveland Clinic* 155 OhioSt. 3d 1, 2018 Ohio 3263 ..... 22

**TABLE OF CONTENTS AND ASSIGNMENTS OF ERROR (cont'd)**

EIGHTH ASSIGNMENT OF ERROR: ..... 27

**The trial court “erred” in deliberately denying Defendants Pastor Lindstedt and Lindstedt’s Aryan Nations Church their chance via jury instructions to punish Attorney Bryan Reo for abuse of legal process in bringing forward Reo’s malicious litigation, from destroying evidence, and for tortuous interference with contract in taking down through fraudulent Digital Millennium Copyright Act and Terms of Service Complaints Pastor Lindstedt’s and Lindstedt’s Church web pages and forums.**

NINTH ASSIGNMENT OF ERROR: ..... 30

**This trial court – and all the courts of Ohio – have erred in that Attorney Bryan Reo was allowed to initiate a civil lawsuit for defamation against Pastor Lindstedt’s Church of Jesus Christ Christian / Aryan Nations of Missouri 16CV000825 and this non-501(c)(3) Church was allowed to be sued before a local Lake County Court but not allowed to defend itself through its governing clergymen (Pastor Lindstedt) but only through “licensed attorneys” who granted to themselves a “patent of nobility” allowing only themselves as interested parties to represent unwilling victims in courts of their own pretend jurisdiction.**

## STATEMENT OF THE CASE

### PROCEDURAL POSTURE

This is an appeal of *Bryan Anthony Reo v. Martin Lindstedt*, 15CV001590 and *Bryan Anthony Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825 in which after a jury trial a Lake County jury awarded \$40,000 in compensatory damages and \$50,000 in punitive damages in favor of Bryan Reo against Defendant Pastor Martin Lindstedt and \$15,000 for “false light” damages awarded Bryan Reo against Pastor Lindstedt. The Church of Jesus Christ Christian / Aryan Nations of Missouri was assessed \$200 in compensatory damages and \$200 in punitive damages in favor of Bryan Reo. These cases were consolidated for trial under 15CV001590.

Additionally Pastor Lindstedt is appealing the 15 Oct. 2019 Opinion and Judgment Entry of Judge Patrick Condon denying Pastor Lindstedt’s Civil Rule 50(B) Judgment notwithstanding the Verdict and Civ.R.59(B) Motion for New Trial. This entry is denoted as Item #200 under 15CV001590 Trial Record. Judge Condon succinctly stated the issues with which Appellant/Defendant has with how these trials went. Pastor Lindstedt says that the trial court has no jurisdiction to hear the case as someone 900 miles away in a different state, that the Ohio Statute of Limitations had passed, Bryan Reo was and is a limited purpose public figure within the White Supremacist Movement, Judge Condon improperly denied Pastor Lindstedt from presenting his evidence and the Lake County jury was inherently biased against Pastor Lindstedt and that the jury was stacked in addition.

This appeals case has been consolidated into appeals number 2019-L-073 & 2019-L-074.

### **STATEMENT OF FACTS**

Both the Plaintiff Bryan Anthony Reo and the Defendant Pastor Martin Lindstedt of the Church of Jesus Christ Christian / Aryan Nations of Missouri have been affiliated with White Supremacy / White Nationalist Racial Politics and the Dual-Seedline Christian Identity (DSCI) racial religion and are limited-purpose public figures or public figures within that Movement, Since late October 2010 when Pastor Lindstedt found out that "SwordBrethren" was the alias of Bryan Reo of Mentor Ohio and that Bryan Reo is not even White, much less the Aryan Christian Israelite demanded of Neo-Nazi White Supremacy and Dual-Seedline Christian Identity. Bryan Reo started out as an anti-racist activist and is deemed to be an agent provocateur working for the federal government police apparatus such as the FBI. Bryan Reo went on a rampage taking down Pastor Lindstedt's web pages and those of others repeating Lindstedt's findings. Pastor Lindstedt would find free-speech hosting but Bryan Reo would threaten litigation and shut them web pages down. The first years in 2010, 2011, 2012, and 2013 Bryan Reo didn't sue Pastor Lindstedt because Bryan Reo thought Pastor Lindstedt was indigent. Sometime in 2013 or early 2014 Bryan Reo found out about Pastor Lindstedt's inherited acreage in South Dakota and determined to steal it through litigation.

In early April 2014 Bryan Reo filed a Digital Millennium Copyright Act (DMCA) lawsuit for \$10.75 million against Pastor Lindstedt before the federal district court in Cleveland. As Lindstedt was the sole defendant the case was transferred to the Western District of Missouri. As

Reo filed it *in forma pauperis* and the DMCA portion was frivolous the federal magistrate dismissed the federal case for lack of jurisdiction because Bryan Reo couldn't show \$75,000 in damages for diversity of citizenship. Pastor Lindstedt appealed to the US 8<sup>th</sup> Circuit Bryan Reo and Reo conspirators were violating the DMCA by filing fraudulent DMCA complaints and lost.

On 18 Sept. 2015, eight days after the federal case was dismissed Bryan Reo filed in Lake County Court a defamation action *Bryan Anthony Reo v. Martin Lindstedt* 15CV001590 claiming that even though the alleged defamations had occurred from 2010 to 2015 that there is a saving statute keeping these claims actionable even though the Ohio Statutes of Limitation are for one year from publication. There isn't. Bryan Reo also impersonated Pastor Lindstedt on web pages not owned or controlled by Lindstedt posting death threats and then initiated a stalking protection case, 16CS000102 which Pastor Lindstedt didn't appear to contest because although it was fraudulent the Lake County court wouldn't allow Pastor Lindstedt to dispute it via telephone. Then on 22 March 2016 Bryan Reo opened up another lawsuit, this time, Bryan Anthony Reo v. The Church of Jesus Christ Christian/Aryan Nations of Missouri before the Mentor Municipal Court. That municipal court didn't want jurisdiction so the Lake County Court usurped it, changing the Case number to 16CV000825. These cases finally went to trial on 24-26 June 2019. Pastor Lindstedt and Lindstedt's Church appeal the judgment.

### LAW AND ARGUMENT

#### **FIRST ASSIGNMENT OF ERROR:**

**The trial court "erred" in that the Lake County Court had no jurisdiction to even try the case because it lacked jurisdiction to try the case involving Internet disputes between non-white White Supremacist limited-purpose public figure Bryan Reo and Pastor Lindstedt**



**and Pastor Lindstedt's Church of Jesus Christ Christian / Aryan Nations of Missouri residing 900 miles away with vastly different racial and political views living in Southwestern Missouri. In short, Pastor Lindstedt and Lindstedt's Church holding White Supremacist and Dual-Seedline Christian Identity views shouldn't be held to account by a biased judge and jury holding liberal views and values at the behest of a antifa homosexual mongrel Plaintiff pretending to be a White Supremacist, then when it suits him to then pretend to having emotional damage for being called names when found out by Defendant years later. Judge Condon claimed to have jurisdiction under Ohio Civ. R. 3(B)(7) and Civ. R. 4.3(A)(9) [T.d. 200, #15CV001590, Order denying New Trial 15 Oct. 2019] and Bryan Reo in its initial civil complaint [T.d. #2 18 Sept. 2015] claimed that *Kauffman Racing Equipment, L.L.C., v. Roberts*, 126 Ohio St.3d 81 grants his local county court in Lake County jurisdiction. However, *Kauffman* has a two-step process: "Determining whether an Ohio trial court has personal jurisdiction over a nonresident defendant involves a two-step analysis: (1) whether the long-arm statute and the applicable rule of civil procedure confer jurisdiction and, if so, (2) whether the exercise of jurisdiction would deprive the nonresident defendant of the right to due process of law under the Fourteenth Amendment to the United States Constitution." Defendant and his Church holding overt political and religious principals of White Supremacy and Christian Identity which would never be prosecuted in Southwestern Missouri where there is substantial and significant opinion in favor of such political and religious beliefs cannot receive a fair trial in Northeast Ohio where such beliefs are forbidden and held in contempt and deemed illegal to be held by a different and diverse population from whence the jury would be drawn. A Southwestern Missourian could not receive a fair trial for himself and his Aryan Nations Church before a Northeastern Ohio Lake County jury as proved to be the case for the jury trial held 24-26 June 2019.**

#### ISSUE PRESENTED FOR REVIEW AND ARGUMENT

The issue of jurisdiction is the paramount issue of this case. The corrupt Lake County Judge Patrick Condon claims that he has jurisdiction over Pastor Martin Lindstedt, his elderly bed-bound functionally illiterate domestic partner Roxie Fausnaught and the Church of Jesus Christ Christian / Aryan Nations of Missouri upon the civil complaint of Bryan Reo, who is a limited-purpose public figure within the White Supremacist / White Nationalist and Christian Identity political / religious Movements (or now because of these bogus cases a full public figure as this case prefigures the issues leading to Civil War II) who because Reo is a non-white homosexual

agent provocateur working for antifa has publicly fought with Pastor Lindstedt for the past decade or so has brought a common-law defamation case forward while ignoring that these claims exceed the Ohio Statute of Limitations requirements and that Reo has called Pastor Lindstedt a “child molester” from 5 Nov. 2010 to closing arguments at the 24-26 June 2019 trial. Judge Condon “assumed” a jurisdiction which does not exist and cannot exist unless it is assumed that Defendant(s) are under the law as applied in Ohio and to be judged by Lake County residents who do not and cannot understand the values and mores of people living 900 miles away in a different state who hold far different political, religious and racial values which are standard but because of the Internet it is assumed that now they have the power to judge and to rule over others because someone like Bryan Reo claims injury. This claimed assumed jurisdiction presupposes that Northeastern Ohio values get to rule over Southwestern Missourians who somehow became their subjects by means of conquest like during the First Civil War. However, neither Pastor Lindstedt, Pastor Lindstedt’s woman, nor Pastor Lindstedt’s Church recognize that this Lake County Ohio Court has any jurisdiction nor ever had jurisdiction nor ever will have jurisdiction. Forcing a jurisdiction which does not exist without the consent of people foreign to a court’s local jurisdiction is an act of civil war when that jurisdiction is contested as Pastor Lindstedt and Pastor Lindstedt’s Church do contest it. There was no way Pastor Lindstedt or his Church as an open White Supremacist Pastor and his Church were going to get a fair trial in a foreign state with an old enemy lawyer plaintiff and corrupt judge and a foreign people as jurors 900 miles away so contrary to their religious and political beliefs. Thus this corrupt farce of a trial which never should have happened fails the second part of the

*Kauffman* test which currently is used to claim a jurisdiction which never existed over foreign defendants Pastor Lindstedt and Lindstedt's Church. The First Amendment supposedly guarantees Freedom of Speech to comment freely about public figure within the Movement Bryan Reo being a homosexual part-jew mongrel working as a fed agent / ZOGbot causing trouble for everyone, Freedom of Religion in that homosexual jew mongrels of negroid descent are not allowed within the Congregation of Aryan Christian Israel because they are not even remotely white and Freedom of the Press in reporting all these things. This Lake County lawsuit was contrary to the US and Ohio Constitutions on its very face and thus never should have been allowed to be initiated much less pursued over years as a drain upon Pastor Lindstedt and Lindstedt's Church. Since it was allowed to get to appeal then this appellate court must overturn the corrupt verdict reached without jurisdiction and which will lead to open civil war and division and separation between foreign parts of the federal regime and punish Bryan Reo and its errant corrupt judge Condon.

Overt the past decade Bryan Reo – a notorious homosexual mongrel pretending to be a White Supremacist / Christian Identity figure of importance within the Movement, thus a limited-purpose public figure has called Pastor Lindstedt a child molester. Pastor Lindstedt has called Bryan Reo a homosexual mongrel working for the government as antifa and later on as a board member of this false-flag “lawfare” pseudo false-flag operation claiming to be a “Foundation for the MarketPlace of Ideas and then as a licensed attorney for itself pursuing its remorseless agenda) trying as a federal informant to infiltrate the White Supremacy / Nationalist/ Separatist and Christian Identity Movements to destroy a genuine Aryan Christian

Israelite Pastor and his Aryan Nations Church. This local corrupt county court through usurpation of jurisdiction compelled said person and his Church to appear lest they lose by default judgment and then before their court without jurisdiction take part in a simulated legal process in which they couldn't win. Forced to appear before said corrupt judge and liberal jury hundreds or thousands of miles away for speaking and writing the truth as he sees it over the Internet. This is the very essence of tyranny and leaves only the choice of knuckle under like a slave or to engage in civil warfare against the System and the foreign population and foreign regime which held this trial.

#### **SECOND ASSIGNMENT OF ERROR:**

**The trial court “erred” in that while Judge Condon has this item as #5 in his Opinion and Judgment Entry of 15 Oct. 2019 about the biased jury with the forced female African juror. Pastor Lindstedt tried to remove this African female from the jury pool by cause and pre-emptory challenges. Also the jury was far different in belief and composition than a jury from Southwest Missouri. Yet the judge forced this African female upon Pastor Lindstedt nevertheless while allowing Bryan Reo to remove any suspected racists more in line with Bryan Reo’s and judge Condon’s prejudices. ([T.d. 200, page 2 & 3.) [The T.d. numbers shall all be from #15CV1590 instead of Reo v. Aryan Nations 16CV825 in most references to the consolidated trials because #15CV1590 has more of the record on appeal than 16CV825]. Therefore there was no possible way for foreign defendant Pastor Lindstedt, an open White Supremacist calling for the overthrow of the current federal government and the breakup of the constituent parts into separate ethnostates through a Second Civil War nor Pastor Lindstedt’s non-501(c)(3) Aryan Nations Church could ever hope to receive a fair or impartial trial given a corrupt court without jurisdiction, a corrupt judge unwilling to allow Defendants to present their case, and a hostile jury just wanting to stick it to a racist White man and his racist “domestic terrorist” Church. Bryan Reo deliberately titled his second bogus lawsuit *Bryan Anthony Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825 instead of renaming Pastor Lindstedt as a defendant precisely to inflame a hostile jury from its liberal section of the Empire. *Batson v. Kentucky* 476 U.S. 79 while used to protect black defendants to getting a fair trial without all-white juries by disallowing preemptory challenges should not be extended to prevent White Supremacist pastors and their Churches from getting a fair trial.**

## ISSUE PRESENTED FOR REVIEW AND ARGUMENT

Both Judge Condon and Bryan Reo were determined to saddle Pastor Lindstedt and Pastor Lindstedt's Aryan Nations Church with a female African juror. Reo made a *Batson* challenge to deny Pastor Lindstedt his peremptory challenge (T.p. 82) The trial court cut Lindstedt off when he was trying to formulate a non-racial excuse (T.p. 82) and stated that he was not going to allow Lindstedt to use his peremptory challenge. Lindstedt immediately made an objection. (T.p. 83). On Transcript page 96 the following exchange took place:

THE COURT: I find you have not raised a neutral reason to get rid of Juror No. 4. (The African)

MR. LINDSTEDT: This isn't a neutral case, Your Honor.

Combined with the fact that the trial court judge wouldn't let Pastor Lindstedt present evidence of Bryan Reo's past history the past decade pretending to be a non-white White Supremacist, this was a racial case in which Bryan Reo pretended to be a poor oppressed non-white cyberbullied and defamed by a White Supremacist and his Aryan Nations Church. Thus any African or jew or non-white juror would be a likely vote against Pastor Lindstedt and Lindstedt's Church and the rest of the jurors would likely find common cause with the African juror. Thus while *Batson* and the cases derived from *Batson* involve white prosecutors from Southern states trying to find an all-white jury to convict negroes and other non-whites while these cases, especially *Reo v Aryan Nations* involves Bryan Reo and judge Condon trying to form a jury which would rule against the open White Supremacist and his Aryan Nations Church Thus this jury was not a neutral jury because of the nature of this case automatically made Pastor Lindstedt a White Supremacist while neutralizing the fact that Bryan Reo is a self-loathing non-

white pretending to be a White Supremacist and thus a public figure within that Movement because the judge wouldn't allow that to be placed into evidence, indeed the judge by denial of Pastor Lindstedt presenting evidence allowed Bryan Reo to perjure himself repeatedly at trial denying Bryan Reo's racist past, racist associates and racist expressions. While it may well be correct for the trial judge to "conclude that the jury did not represent a fair cross section of the community in Lake County" and thus deny Pastor Lindstedt's motion for a new trial (T.d. 200, p3, 15 Oct. 2019). (Which is precisely that which is being appealed is Judge Condon's 15 Oct. 2019 judgment. By refusal to allow Pastor Lindstedt to peremptorily challenge the African female or to somehow formulate a non-racial excuse for doing so, or to even hear any such excuse, then Pastor Lindstedt was denied a fair trial before a neutral jury, and this trial result should be overturned or negated by a new trial. Pastor Lindstedt instead drew an anti-white Lake County lynch mob further inflamed by the lies and misconduct of Bryan Reo and Judge Condon.

### **THIRD ASSIGNMENT OF ERROR:**

**The trial court "erred" in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor. His 15 Oct. 2015 Order denying Pastor Lindstedt a new trial or judgment of acquittal notwithstanding the verdict Judge Condon makes light of the fact that it was Judge Condon who improperly prevented Pastor Lindstedt from presenting evidence in his favor. (T.d. 200, p1,2,3) Judge Condon refused to address or rule on Pastor Lindstedt's "Defendant's Instant Motion Regarding Trial Exhibits" filed on 24 June 2019 during a trial recess during juror selection at 9:10 am, T.d. 162. In this Motion Defendant pointed out that Bryan Reo had not presented a list of trial exhibits to Pastor Lindstedt according to Judge Condon's local court rules. Therefore Bryan Reo should be forbidden to present any such evidence. If Bryan Reo still wanted to present such evidence cherry-picked from Pastor Lindstedt's web pages, then Pastor Lindstedt should be allowed to counter. However Judge Condon allowed Bryan Reo to cherry-pick whatever Bryan Reo pleased but did not allow Pastor Lindstedt to counter with evidence of Bryan Reo being a non-white White Supremacist or of Bryan Reo perjury. Instead on page 2 and 3 of the 15 Oct. 2019 Order Judge Condon takes Pastor Lindstedt to task by noting Pastor "Lindstedt**

**failed to comply with paragraph 12 of this court's pre-trial order which required him to submit to the court \*\*\* the description of exhibits to be presented at trial no later than seven days before trial. In addition Lindstedt failed to provide a list of all exhibits to be offered at trial, including a brief description of each to Reo two weeks prior to trial pursuant to paragraph 14(d) of this court's pre-trial order." HOWEVER, NEITHER DID BRYAN REO OBEY THIS ORDER TO PRESENT EXHIBITS TO PASTOR LINDSTEDT. Thus Judge Condon held Pastor Lindstedt to a standard that he did not apply equally to Bryan Reo. Thus Bryan Reo was allowed to sneak in evidence while Pastor Lindstedt was barred from openly presenting his defense of Statute of Limitations, Bryan Reo defaming Pastor Lindstedt, Reo's past history as a public figure, etc.**

#### ISSUE PRESENTED FOR REVIEW AND ARGUMENT

The trial court never had jurisdiction to bring a Southwest Missouri Aryan Nations pastor and his Church to trial in Lake County Ohio for racist but true things said over the Internet about a homosexual mongrel pretending to be a known White Supremacist leader. At trial the judge putting in an African and liberals to judge a Klansman meant that the possibility of winning the case was slim or none and Slim left the courthouse that day. However getting to put in Defendant's evidence might mean that the judge and jury might be influenced by the facts. During the course of the litigation in the federal and state courts, Bryan Reo would demand discovery and try to bully its way into admissions but never respond to Pastor Lindstedt's discovery and admissions requests fully if at all. Bryan Reo would never answer first, if at all. So Pastor Lindstedt would answer, put it on the web page, the answers never made Bryan Reo look good. Bryan Reo is in fact presently suing Pastor Lindstedt for his honest answers.

The morning of 24 June 2019 Pastor Lindstedt drafted up "Defendant's Instant Motion Regarding Trial Exhibits" which were filed on 24 June 2019 at 9:10 am during juror selection at 9:10 am, T.d. 162. In this Motion Defendant pointed out that Bryan Reo had not presented a list

of trial exhibits to Pastor Lindstedt according to Judge Condon's local court rules. Therefore Bryan Reo should be forbidden to present any such evidence. If Bryan Reo still wanted to present such evidence cherry-picked from Pastor Lindstedt's web pages, then Pastor Lindstedt should be allowed to counter with his own web pages in response. This motion was filed during a recess but never addressed or answered by Judge Condon other than to allow Bryan Reo to rummage through Pastor Lindstedt's web pages to cherry-pick his attack out of context. Pastor Lindstedt objected to this, particularly about when Bryan Reo would bring up alleged defamations said in 2010, 2011, 2012 and 2013 when Bryan Reo didn't know about Pastor Lindstedt's South Dakota inheritance and before Bryan Reo filed its first federal lawsuit for \$10.75 million in order to get at it in April 2014. When Bryan Reo get the federal case dismissed, Bryan Reo pretended that there was a "saving statute" overturning the Ohio Statute of Limitations for one year and that the federal case acted as a sort of "refrigerator" for state claims. But since Bryan Reo never presented a list of exhibits and Pastor Lindstedt didn't know what to defend against and Bryan Reo was trying to continue away the jury trial right up to the first day of trial, neither party should have been able to present evidence not shown to the other side. Instead the crooked judge allows "some" of Bryan Reo "evidence" selectively gleaned and cherry-picked from Pastor Lindstedt's web page to be presented at trial. Now during the post-trial period that same corrupt judge tries to cover his tracks by stating "Lindstedt failed to present evidence when the statements at issue were first published." (T.d. 200, p2, 15 Oct 19 Opinion being appealed). Since the very first responses to Bryan Reo litigation in Lake County Pastor Lindstedt has brought up that things said not on the public record were past the Ohio



Statutes of Limitations and the judge ought to obey Ohio law, not claim that it was not brought up at trial when there never should have been a trial in the first place. Between a biased Lake County Lynch Mob jury and a corrupt judge usurping jurisdiction and allowing Bryan Reo who did not obey the trial court rules to present evidence but Pastor Lindstedt to not present countering evidence, then it was quite clear that this farcical proceeding wouldn't end up well for Pastor Lindstedt and Lindstedt's Church. Pastor Lindstedt was improperly barred from presenting evidence.

#### **FOURTH ASSIGNMENT OF ERROR:**

**The trial court "erred" in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor showing Bryan Reo perjury and that Bryan Reo is a limited purpose public figure within White Supremacy and Christian Identity even though a non-white federal agent provocateur. Judge Condon used as an excuse to deny Pastor Lindstedt presenting evidence the fact that Pastor Lindstedt was 21 minutes late and then hid himself for nine minutes while Pastor Lindstedt set up for the 2d day of trial on 25 June 2019 to create a pretext to deny Pastor Lindstedt presenting audio impeaching Bryan Reo perjury.**

#### **ISSUE PRESENTED FOR REVIEW AND ARGUMENT:**

At the start of Day 2 of trial Judge Condon used as an excuse the fact that the Defendant was 20 minutes late to deny Defendant his chance to impeach the perjured testimony of Bryan Reo, his fellow lawyer: (Transcript proceedings trial p 264, 265)

THE COURT: Back on the record in 15CV1590. The jury is not in the courtroom. I ordered the parties to be here at 8 A.M. and Mr. Reo was here as ordered. **Mr. Lindstedt came into the courtroom at 8:20. He took the next nine minutes to unpack his materials and get himself ready, so all the time that I was going to allow him to explain to me why he should be able to use some of the videos or audios from the internet has been squandered.** I warned you yesterday.

MR. LINDSTEDT: I'm sorry, I didn't know it was 8:00. THE COURT: I made it very clear to you the parties were to be here at 8:00. I'm not going to keep this jury waiting. **It's now 8:34. We are going to start. All of yesterday's nonsense is over. You are going to streamline your presentations and you are going to get through this case.** Can you bring in the jury?

MR. REO: Your Honor, am I to understand the audio is being excluded? THE COURT: Yes. MR. REO: Thank you, Your Honor. MR. LINDSTEDT: Your Honor, can it be said that I'm accusing him of destroying evidence in the perjury and that that audio would tend to impeach him? THE BAILIFF: All rise.

The judge gave his fellow lawyer Bryan Reo the case and the verdict with this exchange. At the end of testimony the previous day the judge had toyed with the idea of allowing Defendant to impeach Reo's testimony that Reo had never been a (non-white) White Supremacist playing Christian Identity with its fellow ZOGbots William Finck and others to influence these false-flag operations. The audio files played would show that Bryan Reo had perjured itself. The corrupt judge who had appointed a biased jury could not have that so the judge hid himself for nine minutes and then having an excuse to blame Defendant for the fact that in collusion with Bryan Reo Judge Condon was running a perjury parlor proceeded to "punish" Defendant by denying Defendant his proof that Bryan Reo had lied in claiming to not be a White Supremacist, much less a leading figure trying to determine policy within these factions so thus a public figure as well. The judge could have simply said "yes" or "no" but that would have meant taking responsibility for the desired verdict of punishing non-lawyers like Pastor Lindstedt who dare "defame" lawyers seeking to enrich themselves at patriot expense in their courtroom.

Attorney Bryan Reo, opportunistic creature that it was, immediately realized the consequences of Judge Condon's decision to not allow audio evidence to impeach its testimony and show that Bryan Reo was a perjurer. Bryan Reo as a non-white "White Supremacist" and

part-jew "Identity Christian" insinuated into these dissident movements would stir up trouble and then be allowed to destroy evidence of its wrongdoing when it brings Reo's victims to trial before a regimeist court. Bryan Reo quickly realized that it would be allowed to lie and perjure itself and its fellow lawyer on the bench had its back starting on Day 2 of the trial.

There are lessons to be learned here by Revolutionary movements from this. A Revolutionary Movement will never learn the full truth of the evil and viciousness of the criminal regime it had to overthrow and destroy. But it must establish as policy that the former regime's system of courts and police were absolutely corrupt and employ the usage of torture and the extermination of the families and friends of regime criminals and their alien allies root and branch and tender twig not only as a policy to get at whatever truth is left to be found, but as a policy of justice in sweeping aside the old corrupt regime in which lawyers pervert the law. Only an official policy of torture of regime criminals, their alien allies, and their extended friends and families can compel whatever truth there is to be found when they are captured

Defendant Pastor Lindstedt understands that this misconduct between two lawyers corrupting the trial in granting perjury rights flowing from Judge Condon to Attorney Bryan Reo only confirming how this sham and corrupt trial was going to proceed to its desired conclusion of draining Pastor Lindstedt and Lindstedt's Aryan Nations Church of their material property and causing them to be crippled in fighting the criminal regime's pet non-white agent provocateur. By bringing this matter to trial absent jurisdiction in the first place the corruption was baked into the cake of the case. The corrupt judge chose a biased jury and would not allow the defendant to present his evidence of plaintiff misconduct. However the lawyer monkey-talk inherent in this

appeals process is at odds with reality and right. This particular instance detailed in this appellant's brief is not an "error." It is simply treason via corrupt criminal regimeists acting under color of law against the founding stock of a decayed out mighty evil empire on the way to collapse, starting with confidence in the integrity of its legal apparatus. *This is treason.*

#### **FIFTH ASSIGNMENT OF ERROR:**

**The trial court "erred" in colluding during trial with Plaintiff Bryan Reo with a history of insinuating itself within the White Supremacy / Nationalist and Christian Identity dissent movements, providing support to the so-called "leaders" of these false-flag operations, trying to set policy and in any case kicking out and neutralizing the original genuine organic elements like Pastor Lindstedt, and then when these false flag operations collapse of persecuting those who would point out that Bryan Reo is at least a limited-purpose public figure within these dissident movements and thus cannot hope to prevail in court unless they can prove actual malice as in Pastor Lindstedt reporting on Bryan Reo antics on Pastor Lindstedt's Aryan Nations Church web pages. *Bryan Reo v. Aryan Nations of Missouri* 16CV000825 is the Resistance equivalent of *New York Times v. Sullivan* 376 U.S. 254 in that the government is seeking to destroy dissent through fraudulent defamation lawsuits of dissidents reporting on the antics of their own ZOGbots.**

#### **ISSUE PRESENTED FOR REVIEW AND ARGUMENT:**

The government, rightly scared of growing dissent and the growth of "right-wing" "white Supremacist" "domestic terrorism" has employed even ludicrous non-white homosexual agents provocateurs (ZOGbots) such as Bryan Reo to try to spy out what the real White Supremacists such as Pastor Lindstedt and Lindstedt's Dual-Seedline Christian Identity Aryan Nations Church are up to. While Bryan Reo has absolutely no chance of successful infiltration amongst the old-time Klansmen and deep-woods Christian Identity people living in places like Pastor Lindstedt reside and preach – "Look at the nigger-lipped mamzer faggot from Cleveland saying he's one of us, ha, ha, ha! Must be the stupidest ZOGbot ever!!! – the rise of the Internet particularly since

2000 means that all manner of non-white creatures and jews and criminals can pretend to be anything. Bryan Reo is the very sort of antifa homosexual mongrel who was rightfully scared that people would find out that “SwordBrethren” working with William Finck and Eli James as jews also would be detected, then the name of Bryan Reo and Bryan Reo’s past would doom Bryan Reo to irrelevance and ridicule at best, or disappearance without a trace from real racists. Accordingly, Bryan Reo has been taking down Pastor Lindstedt’s web pages and blogs when possible and since April 2014 after Reo found out about Lindstedt’s inheritance through litigation, first in the federal and state county courts.

Judge Condon on page 1 of its Order of 15 Oct. 2019 (T.d. 200) which is being appealed in this appeal states: “Both cases arose after Reo and Lindstedt engaged in highly disparaging comments about each other on various internet sites. The parties had strong personal opinions and as the conflict developed they became heated opponents.” As what the trial court allowed to be entered into evidence, both Bryan Reo and Pastor Lindstedt are limited-purpose public figures or public figures within the White Supremacist and Christian Identity racial and religious Movements. Bryan Reo calls Pastor Lindstedt a “child molester” and a convicted child molester at that which is patently false, and Pastor Lindstedt calls Bryan Reo a self-loathing delusional homosexual mongrel ZOGbot of which the mongrel part is visually and racially true and the rest is highly likely. Thus as public figures within these Movements – the activists call all aspects of the White Supremacist / Nationalist and Christian Identity “The Movement” – then whatever is said by these figures such as Reo v. Lindstedt is not actionable under the precedent of *New York Times v. Sullivan* 376 U.S. 254 and *Hustler Magazine v. Falwell* 485 U.S. 46. Bryan Reo cannot

be allowed to incite a response [“Marty is a child molester!”], get that response [“Ol’ Niggerlips is a mamzer faggot ZOGbot!!!”] and expect to be allowed to carry forth litigation at the federal level or at the state level in Lake County.

On page 2 of the ORDER of 15 Oct. 2019 being appealed from (T.d. 200, which encapsulates most of the appealable issues) Judge Condon states that “In addition, Lindstedt failed to state a cogent argument or case citations supporting his claim that Reo was a limited purpose public figure either prior to or during the trial.” This is untrue. Pastor Lindstedt’s Answer and Counter-claim against Bryan Reo and Reo’s co-conspirators, ( T.d. 5 of 26 Oct. 2015) and Amended Answer and Counter-Claim (T.d. 52 of 7 Jan 2016) (William Finck, Eli James, William DeClue among others) were people of note within the Movement (mainly as jews and mongrels and ZOGbots). These Answers & Counter-Claims made the observation with evidence that Bryan Reo was a Movement figure of note and exhibits showing that the intent of this litigation was to impoverish Defendant Pastor Lindstedt. Like Bryan Reo Judge Condon gets around what Pastor Lindstedt has to say by claiming that Pastor Lindstedt “failed to state a cogent argument” or in the case of evidence against his fellow attorney Bryan Reo, to disallow such evidence to be presented at trial.

Attorney Bryan Reo knows full well that it is at least a limited-purpose public figure within the Movement and not the “private figure” that it claims to be for purpose of being able to initiate and carry through to the desired conclusion of having a biased judge and jury destroy the First Amendment in order to get at Pastor Lindstedt and Lindstedt’s Church. Not even the Lake County ~~Lynch Mob~~ jury was so stupid that it didn’t see that Bryan Reo and Pastor Lindstedt had

a decade-old history within the Movement. Both Bryan Reo and Pastor Lindstedt spoke of it before them. Reo, Judge Condon, and the jury though went right on with punishing Pastor Lindstedt and Lindstedt's Church for open racism and White Supremacy and for being so different 900 miles away from themselves and thus have destroyed any ability to live together in one nation or country. These proceedings should be overturned and Bryan Reo punished.

#### **SIXTH ASSIGNMENT OF ERROR:**

**The trial court "erred" in allowing Attorney Bryan Reo to defame Defendant Pastor Lindstedt as a domestic-terrorist "child molester" during Reo's closing arguments at trial on 26 June 2019 wherein Reo admitted to calling Pastor Lindstedt a "convicted child molester" since 5 Nov. 2010 and all of the years since. [Transcript page 513-514] The jury took from the trial court enabling Bryan Reo's defamation and libel per se as mere "argument" that it was all right, even commendable to punish Pastor Lindstedt and Lindstedt's Aryan Nations Church for defamation for truthfully calling Bryan Reo a homosexual mongrel agent provocateur because Defendants were/are racist Neo-Nazi White Supremacist child molesters and you can't punish them enough.**

#### **ISSUE PRESENTED FOR REVIEW AND ARGUMENT:**

Bryan Reo has always as a non-white wannabe White Supremacist and Christian Identity public figure within the Movement with a strong suspicion of homosexuality attached to his actions in subversion has always claimed that Pastor Lindstedt is a child molester, even a convicted one. Pastor Lindstedt was accused of statutory sodomy for the unprovable forensically offense of kissing his retarded grandson's penis back in 2005 after the SW Missouri authorities used that claim to destroy his family by stealing and selling his grandchildren but when accused refused to allow himself to be represented by a licensed attorney, be it a public pretender or otherwise, because of a religious belief that attorneys are agents for the Satanic state out to destroy Aryan

Christian Israel. This refusal lead to Pastor Lindstedt being involuntarily committed (tortured and drugged) to the State Mental Asylum at Fulton Missouri from Dec. 2005 until July 2008. Pastor Lindstedt finally pretended to want to hire an attorney, got 'released' to the county jail, refused to hire the attorney, got released on bond, and the malicious case fell apart and was dismissed before preliminary hearing on 27 Feb. 2009. Thus Pastor Lindstedt was never convicted of child molestation and it didn't even go to preliminary hearing. Since this all is on Pastor Lindstedt's web page since 2009, Attorney Bryan Reo knows these facts and yet from 5 Nov, 2010 on its defunct blog given it by William Finck reprinting an Eli James article maliciously slanders Pastor Lindstedt as a child molester, even a convicted one at that, while filing (and winning with the help of the corrupt trial court hence this appeal) defamation cases for Pastor Lindstedt calling out this non-white homosexual anti-racist activist acting as a federal agent provocateur posing as a White Supremacist and posting public records on Bryan Reo. The corrupt Judge Condon actually allowed Bryan Reo to call Pastor Lindstedt a child molester in closing arguments before the biased Lake County lynch-mob jury and then excused this disbarment-level conduct by Reo as mere "argument." (T.p. 513-514)

MR. REO: He mentioned somebody named Eli James, who he identified as somebody also named Joseph November. We've agreed that I am not Eli James, I did not publish the article in question, I'm not the author of the article in question. Some guy he said in Chicago named Eli James. Well, I'm not Eli James. Whatever dispute he has between himself and Eli James, he can take that to Chicago or file a case in Missouri. And by his own admission he's sued plenty of people in Missouri, so he should have no problem initiating a case against Eli James if he feels he's been defamed by Eli James, but it has nothing to do with me.

Bryan Reo republished on the "SwordBrethren Blog" on William Finck's Christogenea forum an article still up on both Eli James' and William Finck's web pages calling Pastor Lindstedt a



“convicted child molester” a dozen or more times. Eli James, like William Finck (and Bryan Reo) , is a jew pretending to be an Internet Dual-Seedline Christian Identity (DSCI) pastor while DSCI holds that jews are the literal seed of Satan. Eli James wrote and published this article on 1 Nov. 2010 after a heated debate on Halloween night between Eli James and Pastor Lindstedt finding out that “SwordBrethren” was actually Bryan Reo of Mentor Ohio, a longtime effeminate suspected homosexual mongrel, originally antifa who had been in and out of the Movement as Reo’s leaders were revealed as federal agents provocateurs (known as “ZOGbots.”) The imputation was “What are supposed DSCI pastors like Eli James and William Finck doing with someone like Bryan Reo, obvious homosexual mongrel, unless as suspected you both are jews as well?” Bryan Reo published the exact same article calling Pastor Lindstedt a “convicted child molester” on Reo’s “SwordBrethren” Blog hosted on William Finck’s forum until 2013, when Reo found out that Pastor Lindstedt had a South Dakota inheritance worth millions and took that post down, destroying evidence. Thus in closing arguments Bryan Reo shows that he knows what the facts is and who the players are, as Pastor Lindstedt sued Eli James and William Finck in this litigation, Reo v. Lindstedt 15CV1590 but James evaded service.

And you heard from his own mouth the sort of language he uses, that he referred to his 25 grandson, the alleged molestation victim, as a (page 514) retard and insisted that he didn't kiss his pecker or finger his crack, which these are not the words of a normal, loving grandfather referring to a grandson. Rather, these are the words of a perverse degenerate mind and I think it goes to show that –

MR. LINDSTEDT: Objection. THE COURT: Overruled.

MR. REO: -- even if the statement -- ***even if I did say that that man is a child molester, it's either true or substantially true.***

MR. LINDSTEDT: Objection.

THE COURT: **Overruled. It's argument, Mr. Lindstedt.**

MR. REO: Furthermore –

MR. LINDSTEDT: **It's libel.**

Here we have the very essence of this case. Bryan Reo has been calling Pastor Lindstedt a child molester since 2010 and Bryan Reo repeats this *libel per se* right in front of the biased Lake County ~~lynch-mob~~ jury. The corrupt Judge Condon overrules Pastor Lindstedt's objection as mere "argument" thus informing the jury that it is acceptable for Bryan Reo to punish Pastor Lindstedt and Lindstedt's Church but to give nothing to them for Bryan Reo falsely libeling and defaming Pastor Lindstedt and Lindstedt's Church. So if calling your long-time enemy a child molester over the Internet and in court is mere argument, then why isn't Pastor Lindstedt calling Bryan Reo a homosexual mongrel agent provocateur mere "argument" as well.

This behavior by the Plaintiff Bryan Reo, the trial judge Patrick Condon go to show why this case never should have gone to trial in the first place. A twisted homosexual mongrel pretending to be a White Supremacist and DSCI sub-pastor working for the government as an agent provocateur will insinuate itself into the Resistance Movement, be caught and called out by long-time genuine Revolutionaries, instigate/provoke a reaction and upon gaining said reaction then the corrupt legal apparatus working with the agent provocateur will swing into action – criminally or civilly – and the workings of the agent provocateur will be excused or glossed over (It's argument, Mr. Lindstedt) while the reaction of the victim will be prosecuted under a different standard. The biased Lake County ~~Lynch-Mob~~ jury will eat it up and punish the

Defendant insofar as it dares. Bryan Reo gets to libel Pastor Lindstedt as a child molester with impunity and Pastor Lindstedt is to be punished for calling Bryan Reo a mamzer faggot ZOGbot.

This state of affairs won't last forever. Bryan Reo filed four more defamation cases of this nature in Lake County, two on behalf of itself, one each for its wife and father for \$500,000 each. Pastor Lindstedt removed them to the federal court. Bryan Reo is determined to steal Pastor Lindstedt's inheritance and render Pastor Lindstedt "penniless and destitute" using these courts. See "Pray for My Success, 25 Aug. 2015, T.d. 5 Defendant's Answer Exhibit #1, T.d. 178, .

#### **SEVENTH ASSIGNMENT OF ERROR:**

**The trial court "erred" in deliberate refusal to pay anything other than lip service to the one-year hard limit Ohio Statute of Limitations Ohio Revised Code (R.C.) 2305.11 and R.C. 2305.03 for Defamation and claimed "With Respect to Lindstedt's claim that the statute of limitations had expired, the court [improperly] finds that Lindstedt failed to present evidence when the statements were first published." (T.d. 200, p2). This misconduct given that it was the trial court which refused to allow Defendant to present evidence at trial, not that it was necessary to do so because the Ohio statute acts as an absolute bar to prosecution of these cases in the first place. According to Ohio Revised Code 2305.03 Defendant invoking this statute acts as an absolute bar to to any further prosecution of this case. Defendant did so on his very first Answer & Counter-Claim of T.d 5 of 26 Oct. 2015 and Amended Answer & Counter-Claim of 7 Jan 2016 T.d. 52, p22. Thus the trial court disobeyed the statute because Ohio Revised Code Chapter 2305 involves the jurisdiction of Ohio courts and this Court has in its lust to destroy Pastor Lindstedt and Lindstedt's Church via Bryan Reo's lawsuit(s) will brook no limit to its jurisdiction. Defendant has been invoking the Statute ever since Bryan Reo refiled the case once lost in federal court. Bryan Reo's claim that there is a carrying statute allowing Bryan Reo to refile its case once it lost in federal court is in any case finished by *Portee v. Cleveland Clinic* 155 OhioSt. 3d 1.**

**ISSUE PRESENTED FOR REVIEW AND ARGUMENT:**

Once Defendant Pastor Lindstedt found out that “SwordBrethren” was none other than Bryan Reo on 29 Oct. 2010, fought with Eli James, William Finck and Bryan Reo about this matter and Bryan Reo reprinted the Eli James article calling Pastor Lindstedt a dozen or so times and Reo took down Pastor Lindstedt’s web pages Bryan Reo didn’t sue because he thought Pastor Lindstedt was poor and indigent. Then upon finding out that Pastor Lindstedt had an inheritance it decided to sue in federal court in Cleveland for \$10.75 million for DMCA violations adding the state law defamation claims as an aside in early April 2014. *Reo v. Lindstedt* 14-CV-00816-JG. The case was transferred to the Western District of Missouri where it became *Reo v. Lindstedt* 14-CV-5093-MJW. Thus Bryan Reo waited for over three years for the its complaints of libel and defamation from 2010, 2011, 2012 and 2013 to file in federal not state court. When the federal case was dismissed on 10 Sept. 2015 because the federal district court judge said that the DMCA complaint was “futile” and Bryan Reo couldn’t prove \$75,000 in diversity of citizenship damages, Bryan Reo begged to be allowed to file in Lake County court. The federal judge told Reo to be mindful of Ohio Statute of Limitations. Bryan Reo chose to file in federal court for the DMCA violation which fell through. This trial court on the very first day of trial ruled that Bryan Reo couldn’t try anything under *Reo v. Lindstedt* 15CV1590 more than a year previous to filing in Lake County on 18 Sept. 2015, thus nothing before 18 Sept. 2014. See T.p. p 118-119 when the Court ruled as follows:

As to the evidence as to any defamation [page 119] claim, I do agree that the statute of limitations for defamation is one year. I find pursuant to *Portee, P-O-R-T-E-E, versus Cleveland Clinic* that the saving statute does not apply in this case. It's cited 2018 Ohio 3263. So the evidence as to defamation will be limited to one year prior to the filing of the causes of action in the Lake County Courts.

*Portee v. Cleveland Clinic* 2018 Ohio 3263 states that contrary to Bryan Reo claims that the defamation claims that Reo waited for over three years before filing in federal court were not “saved” by any Ohio “saving statute” but rather no alleged defamation prior to 18 Sept. 2014 would be allowed to be prosecuted or even heard at trial because it would not be allowed to be entered into evidence. Of course the trial judge ignored his own ruling in allowing Bryan Reo to mention the “sheep syphilis” post on another forum other than Pastor Lindstedt’s in Dec. 2010 which wasn’t about Bryan Reo anyways but a Newton County Missouri deputy sheriff. There wasn’t anything going on insofar as defamation goes from Sept 2014 to Sept 2015 while the federal case proceeded other than Pastor Lindstedt publishing some of Bryan Reo’s Motions and Pastor Lindstedt’s responses which are public records available on PACER. Thus there was no defamation claims for Reo v. Lindstedt 15CV001590 which should have been heard by the jury, much less allow them to find \$40,000 in compensatory damages and \$50,000 in punitive damages against Pastor Lindstedt and \$200 in compensatory damages and \$200 in punitive damages against Pastor Lindstedt’s Church.

The only thing which could have triggered these damage awards was when in 2010, 2011 and on April 6, 2014 Pastor Lindstedt reminded that a Bryan Reo driving a 2003 Toyota Landcruiser killed a Catherine Williams in South Carolina. There are supposedly only 5 Bryan Reo’s in the US, and this one was driving the very same year make and model as the Mentor Bryan Reo drove – after posting on his blog that he gets into “accidents” with older white prosperous females driving their Medicate sledges and that Bryan Reo likes to record the “accident” with an mp3 recorder. Bryan Reo admits that the very last time this was alleged was

on April 6, 2014 on its 28 Sept. 2018 Motion for Summary Judgment (T.d. p 3.) Since April 6, 2014 is prior to 18 Sept. 2014 a year prior to when Reo re-filed its lawsuit in Lake County according to Ohio Statute and Judge Condon's own ruling then this matter should have been barred from being heard or entered into evidence before the jury. ***Therefore the \$40,000 in compensatory damages and \$50,000 in punitive damages against Pastor Lindstedt and the \$200 in compensatory damages and \$200 in punitive damages against Pastor Lindstedt's Church are absolutely negated and are to be set aside. As contrary to the Statute of Limitations and Judge Condon's own ruling.*** This should be no hardship against an honest Plaintiff as Pastor Lindstedt has offered to retract or explain the claims which were not ever repeated after 6 April 2014 because in either Oct. or Nov. 2014 Pastor Lindstedt found out through Facebook that there was a different Bryan Reo living in South Carolina. Bryan Reo from Mentor can ask for and receive a notice to that effect if he politely asks but not \$90,000 from Pastor Lindstedt or \$400 from Lindstedt's Church.

Likewise for the \$15,000 in "false light" award against Pastor Lindstedt for Pastor Lindstedt commenting about Bryan Reo getting fired from the North Perry Nuclear Power Plant. Not just because Bryan Reo is a limited purpose public figure and get fired for being found out as a wannabe "white supremacist". But rather because when Bryan Reo first initiated *Bryan Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* against Pastor Lindstedt's Church, Pastor Lindstedt's woman, the bed-bound illiterate woman in her 60's Roxie Fausnaught, and Pastor Lindstedt the case was filed before the Mentor Municipal Court on 22 March 2016. The Mentor Municipal Court didn't want to claim any jurisdiction so the Lake

County Court usurped jurisdiction on 16 June 2016 and renamed and renumbered the case as 16CV000825. [T.d. #2 Original complaint received from Mentor Municipal Court] Bryan Reo didn't amend his complaint until Reo tried to do so late in 2018 because in early 2016 Bryan Reo was trying to set up with the aid of Reo's fellow lawyers and co-conspirators a White Supremacist "lawfare" organization called The Foundation for the MarketPlace of Ideas and since they were inviting new Alt-Right White Supremacists they didn't want anyone to know Bryan Reo was suing Pastor Lindstedt's Aryan Nations Church. By the time Bryan Reo tried to Amend his pleadings over two years had passed since Pastor Lindstedt wrote and commented about Bryan Reo getting fired from the North Perry Nuclear Power Plant. The Mentor civil complaint involved Bryan Reo's bogus stalking charge Reo had made up and that Pastor Lindstedt didn't challenge because it cost too much money to travel to Lake County to challenge something which had no application to Pastor Lindstedt living in Missouri. Bryan Reo made a Motion to Amend his Complaint in both cases, and for 16CV000825 it was to amend the alleged defamation and "false light" regarding Bryan Reo getting fired from the nuclear power plant well after the 29 April 2016 forum post asking questions on TV news reports on problems at the nuclear power plant and Reo getting fired. Judge Collins denied Bryan Reo's Motion to Amend his Complaint filed over two years after the April 2015 post on Dec. 17, 2018 [T.d. 69 16CV825] whereupon Reo filed an appeal on the 26 Dec. 2018 which the appeals court refused to hear. Cases # 2018-L-143 and 2018-L-144.

Therefore, also because Bryan Reo didn't have in his initial complaint before the Mentor Municipal Court or timely filed to amend his complaint upon Lake County usurping jurisdiction

within a year a claim for “false light” or defamation for the comment concerning his firing from the nuclear power plant and over two years later Reo tried to amend his complaint and was denied by Judge Richard Collins and the Appellate Court refused to hear Reo’s appeal on that non-appealable order then neither Bryan Reo nor the trial court can overturn the plain language of the Ohio Statute of Limitations giving Reo only a year to make a claim. Thus the “false light” award of \$15,000 against Pastor Lindstedt must be overturned as well (as the jurisdictional damages limit for the Mentor Municipal Court is \$15,000) and the Church of Jesus Christ Christian / Aryan Nations must be released as being a defendant as well as Roxie Fausnaught for lack of jurisdiction under Ohio Chapter 2305 altogether.

#### **EIGHTH ASSIGNMENT OF ERROR:**

**The trial court “erred” in deliberately denying Defendants Pastor Lindstedt and Lindstedt’s Aryan Nations Church their chance via jury instructions to punish Attorney Bryan Reo for abuse of legal process in bringing forward Reo’s malicious litigation, from destroying evidence, and for tortuous interference with contract in taking down through fraudulent Digital Millennium Copyright Act and Terms of Service Complaints Pastor Lindstedt’s and Lindstedt’s Church web pages and forums.**

#### **ISSUE PRESENTED FOR REVIEW AND ARGUMENT:**

The trial court “erred” in finding that there was in Pastor Lindstedt’s Counter-Claim of Abuse of Legal “no evidence” that Plaintiff Reo perverted the lawsuit or proceedings to accomplish an ulterior purpose for which it was not designed and that there was no evidence that Defendant Lindstedt was in any way directly damaged by any alleged wrongful use of process. Which is the lie put out by the lawyer on the bench to benefit the lawyer abusing the legal process precisely the way it was designed to defraud the People subject to their thievery under color of their “law”.



This trial court was working with Bryan Reo to ensure that Reo wouldn't have to suffer the consequences of Reo's continual filing of a lawsuit years beyond the Ohio Statute of Limitations on both Reo v. Lindstedt 15CV1590 which lost at the federal level and at Reo v. Aryan Nations 16CV825 which was nothing more than an excuse to tie in Aryan Nations as a White Supremacist domestic terrorist organization in the minds of the already biased jury. Both these lawsuits were merely a way of rewarding a homosexual mongrel agent provocateur with an ulterior motive to destroy Pastor Lindstedt and Lindstedt's Church through this baseless litigation by sapping them through putting them through the wringer and then to bankrupt them through "lawfare" while the trial court refused to accept Defense evidence and stacked the jury. This proceeding was a farce and a fraud common to every legal system on its way out through collapse in confidence in its results and fairness.

Insofar as the trial court making the following further jury instructions: "*Spoilation as there was no evidence of a Plaintiff Reo willfully destroying or interfering with evidence for the purpose of disruption Defendant Lindstedt's ability to prove a claim or defense in the pending or probable lawsuit.*" The trial court did nothing other than let Bryan Reo run wild in destroying evidence by not allowing Pastor Lindstedt to present evidence as further outlined in this Appellant's Brief. The trial court was in collusion with Plaintiff Bryan Reo to not have to face the jury over evidence that neither the court nor Bryan Reo wanted Pastor Lindstedt to present. Insofar as Pastor Lindstedt's Church, it was not allowed to have Pastor Lindstedt defend it as these lawyers must defend their own lawyer-made privileges to make money from the patent of nobility that they have given themselves as officers of their own court.

*“Tortious Interference with Economic Relations as Plaintiff Reo had a justification or privilege to make complaints to internet service providers”*. This corrupt trial court didn’t allow for jury instructions against Bryan Reo deliberately taking down Pastor Lindstedt’s and Pastor Lindstedt’s Church’s web pages for speaking frankly about Bryan Reo because Reo was “justified” in this interference with a contractual relationship between Pastor Lindstedt and the Internet Service Providers who were justly frightened of fraudulent and frivolous litigation made by Reo before Reo’s pet court. And it is wondered why the public despises the legal system.

*“As to Plaintiff Reo's request for a permanent injunction, that request is denied. Plaintiff Reo failed to show that the injunction is necessary to prevent irreparable harm and that he does not have an adequate remedy at law.”* At least the corrupt trial court wasn’t ready to overturn the U.S. Supreme Court decision in *Near v. Minnesota* from 1931 and grant Bryan Reo a gag order.

The trial court’s striking of Pastor Lindstedt’s jury instructions to hold Bryan Reo legally liable for abuse of legal process made it without consequence for Bryan Reo to file this sort of litigation to destroy the First Amendment “rights” of Pastor Lindstedt and Lindstedt’s Church telling the truth and their opinions about Bryan Reo and Reo fellow agents provocateur from 900 miles away, years after the Ohio Statutes of Limitation were over and thus barred from prosecution. The trial court deliberately is destroying the myth of Rule of Law and replacing it with what they prefer to impose, namely Rule of Lawyer without having to risk imposing such through open civil warfare – which it will come to in deposing their cowardly tyranny.

#### **NINTH ASSIGNMENT OF ERROR:**

**This trial court – and all the courts of Ohio – have erred in that Attorney Bryan Reo was allowed to initiate a civil lawsuit for defamation against Pastor Lindstedt’s Church of Jesus Christ Christian / Aryan Nations of Missouri 16CV000825 and this non-501(c)(3) Church was allowed to be sued before a local Lake County Court but not allowed to defend itself through its governing clergymen (Pastor Lindstedt) but only through “licensed attorneys” who granted to themselves a “patent of nobility” allowing only themselves as interested parties to represent unwilling victims in courts of their own pretend jurisdiction.**

ISSUE PRESENTED FOR REVIEW AND ARGUMENT:

There is nothing more corrupt and explosive than this legal trick of allowing Bryan Reo to initiate a religious civil war than by filing a lawsuit entitled *Bryan Anthony Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825. Bryan Reo deliberately chose to file this lawsuit in order to inflame a Northeastern Ohio liberal jury’s hatred against a Southwestern Missouri Dual-Seedline Christian Identity (DSCI) church which holds the religious position that jews are the literal spawn of Satan through Satan’s seduction of Eve giving birth to Cain, that non-whites are “Sixth Day Beasts of the Field or subhuman animals without souls” and that homosexual part-jew mongrels like Bryan Reo are Satanic mongrel abominations. Bryan Reo spent enough time pretending to be a Christian Identity sub-pastor under Eli James and William Finck to understand how explosive and alien and hateful DSCI doctrine is to left-wing liberals and negroes living in Lake County and how it would be a slam-dunk to present any sort of a case involving Pastor Lindstedt and Lindstedt’s Aryan Nations Church to such a jury with a corrupt trial judge running interference. And so it went as planned. Pastor Lindstedt’s Church was assessed \$400 of the \$800 in its bank account that Pastor Lindstedt put in there.

However, as a DSCI Church dedicated to the worship of Aryan Christian Israel’s god YHWH, and obeying YHWH’s Law and precedent set in destroying Sodom and Gomorrah for

their abuse of legal process in robbing and murdering strangers outside their jurisdiction doing trade on the route between the Edomic Red Sea ports and the caravan route to Nineveh and Babylon and the civil war against the Tribe of Benjamin for letting their Amorite Canaanite jews get out of hand also involving corrupt legal process. Therefore the State of Ohio and its subjects are as "fair game" as the Sodomites and Benjamites for their abuse of legal process during the present Second Civil War. No one except your subjects should be subject to Lake County or State of Ohio jurisdiction and thus any and all steps are justified for and in retaliation. Not being Bryan Reo there will be no more threats issued concerning the consequences of your misdeeds.

This lawsuit against the Church of Jesus Christ Christian / Aryan Nations of Missouri should never been allowed to take place. Bryan Reo should be punished for doing so and the Lake County Courts should be deprived of a false jurisdiction that they abuse.

### CONCLUSION

Bryan Reo is an antifa homosexual part-jew mongrel and Satanic mongrel abomination that works as an agent provocateur for the federal government along with other parties to subvert the aboveground White Supremacist / White Nationalist and Christian Identity Resistance Movements. This is largely a total waste of time because all of them are absolutely worthless and ineffective in a Revolutionary sense. Pastor Lindstedt and Lindstedt's one-person Church of Jesus Christ Christian / Aryan Nations of Missouri are old-time White Supremacist / Dual-Seedline Christian Identity political activist who tell the Movement about what is happening within and without the White Supremacist / White Nationalist Movement.

Since late 2010 and finding out that “SwordBrethren” was Bryan Reo Movement public figure Pastor Lindstedt has called truthfully called limited-purpose public figure Reo a homosexual mongrel ZOGbot and told everyone to have nothing to do with Bryan Reo or anyone who will have anything to do with Bryan Reo. Bryan Reo falsely has called Pastor Lindstedt a “child molester” and truthfully called Pastor Lindstedt a White Supremacist. There has been never-ending litigation by Bryan Reo at the federal level and this is one of that litigation. There are four more bogus defamation cases started by Bryan Reo, two by Bryan Reo, one each for Reo’s wife and father in Lake County now removed to the federal court in Cleveland. Bryan Reo is a professional Plaintiff vs. Pastor Lindstedt who is now a professional Defendant vs. Bryan Reo. This state of affairs will continue until collapse.

Pastor Lindstedt has given away most of his property and taken a vow of lower middle-class poverty. It is hard to be a professional Revolutionary with an inheritance worth Bryan Reo trying to steal. Bryan Reo didn’t sue Pastor Lindstedt for calling Bryan Reo a “mamzer faggot ZOGbot” back in 2010-2013 but rather when Bryan Reo found out that Pastor Lindstedt had something worth stealing. Just as it is difficult for a rich man to reach the Kingdom of Heaven as a laden burdened camel to pass through the eye of a needle so too is it difficult for a rich revolutionary to engage in Civil War II with an inheritance. Thus it is easier for Pastor Lindstedt to be a guest of Lake County for contempt of your court system in refusing to recognize your spurious jurisdiction. Pastor Lindstedt *thrives* on being jailed for showing contempt of court.

Pastor Lindstedt has asked since 2014 for the Resistance to “prion-poison” Ohio in general and Lake County in particular. However for the long term the goal is to enhance the

breakup of the 'United States' into Ten Thousand separate ethno-states with the entire former US having from 10-30 million ex-whiggers ruled over by theocratic military dictatorships. The economic, social and regimeist collapse of ZOG/Babylon will be the salvation of YHWH's Servant Nation of Aryan Christian Israel and in accord with the prophesised writings in the Book Revelations. A badly run nuclear power plant like the North Perry Nuclear Power Plant which fecklessly allowed a truly deranged self-loathing homosexual mongrel antifa ZOGbot like Bryan Reo without checking out the Internet history to be learned from Pastor Lindstedt's and other White Nationalist web pages first shows that this nuclear power plant is another Chernobyl waiting to happen. Pastor Lindstedt proposes that just like Sodom and Gomorrah around the Dead Sea were destroyed by YHWH with fire & brimstone for kidnapping travelers working the trade route between the Red Sea ports of Edom and the caravan route to Nineveh and Babylon around the time of Abraham in 2000 BC, so too should Painesville-Sodom and Mentor-Gomorrah astride Lake Erie be irradiated by nuclear radiation from the nuclear power plant as never-ending sign for a couple hundred years that there shouldn't be any overall government able to reach out and exceed their jurisdiction outside local control, much less from 900 miles away.

However, for now, Pastor Martin Lindstedt wants this appellate court to overturn the *Bryan Reo v. Martin Lindstedt* 15CV001590 and *Bryan Reo v. Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825 verdict. In the alternative for a new trial even though the Ohio Statutes of Limitations leaves Bryan Reo with no case whatsoever either past nor future. Attorney Bryan Reo and Attorneys Kyle Bristow and Brett Klimkowsky should be disbarred. Bryan Reo assessed damages of \$100,000. Or whatever other decision made in

Defendants' favor that seems safe enough to this appellate court recognizing that the Lake  
County court never had jurisdiction.

Hail Victory !!!

Martin Lindstedt Pastor COCC/ANP

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**PROOF OF SERVICE**

I hereby certify that the original and four copies of the foregoing Defendant-Appellant(s) Appellate Brief were sent to the 11<sup>th</sup> District Court of Appeals Clerk, Lake County Courthouse, West Annex, 25 North Park Place, Painesville, Ohio 44077-3416 via Express Mail, One-Day Service on Monday, Dec. 16, 2019.

I hereby certify that a copy of the foregoing Defendant-Appellant(s) Appellate Brief was sent by regular U.S. Mail to Plaintiff Attorney Bryan Reo, P.O. Box 5100, Mentor, Ohio 44061 on Monday, Dec. 16, 2019.

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