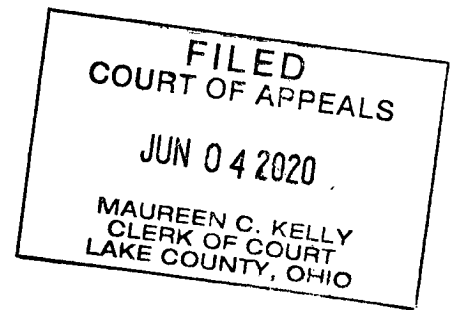


IN THE COURT OF APPEALS
ELEVENTH APPELLATE DISTRICT
LAKE COUNTY, OHIO
CASE NO. 2019-L-073



BRYAN ANTHONY REO,

Plaintiff-Appellee,

vs.

Case # 15CV001590 (Trial Court)

MARTIN LINDSTEDT,

Defendant-Appellant.

CASE NO. 2019-L-074

BRYAN ANTHONY REO,

Plaintiff-Appellee,

vs.

Case # 16CV000825 (Trial Court)

THE CHURCH OF JESUS CHRIST CHRISTIAN /

ARYAN NATIONS OF MISSOURI, et. al.,

Defendant-Appellant.

**ASSIGNMENTS OF ERROR AND AMENDED APPELLANT BRIEF OF PASTOR
MARTIN LINDSTEDT (BUT NOT THE CHURCH OF JESUS CHRIST CHRISTIAN /
ARYAN NATIONS OF MISSOURI, AS DIS-ALLOWED) DEFENDANTS-APPELLANTS**

MARTIN LINDSTEDT, CHURCH OF JESUS CHRIST

CHRISTIAN / ARYAN NATIONS OF MISSOURI

338 Rabbit Track Road, Granby, Missouri 64844

(T): (417) 472-6901 Email: pastorlindstedt@gmail.com

Defendant(s)-Appellant(s)

Bryan Anthony Reo (#0097470)

P.O. Box 5100

Mentor, Ohio 44061

(T): (440) 313-5893 (E): reo@reolaw.org

Plaintiff-Appellee

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The trial court “erred” in that the Lake County Court had no jurisdiction to even try the case because it lacked jurisdiction to try the case involving Internet disputes between non-white White Supremacist limited-purpose public figure Bryan Reo and Pastor Lindstedt and Pastor Lindstedt’s Church of Jesus Christ Christian / Aryan Nations of Missouri residing 900 miles away with vastly different racial and political views living in Southwestern Missouri. Ohio Civ. R. 3(B)(7) and Civ. R. 4.3(A)(9) [T.d. 200, #15CV001590, Order denying New Trial 15 Oct. 2019] and Bryan Reo in its initial civil complaint [T.d. #2 18 Sept. 2015] claimed that *Kauffman Racing Equipment, L.L.C., v. Roberts*, 126 Ohio St.3d 81 grants his local county court in Lake County jurisdiction.

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The trial court “erred” in that while Judge Condon has this item as #5 in his Opinion and Judgment Entry of 15 Oct. 2019 about the biased jury with the forced female African juror. Pastor Lindstedt tried to remove this African female from the jury pool by cause and pre-emptory challenges. Also the jury was far different in belief and composition than a jury from Southwest Missouri. Yet the judge forced this African female upon Pastor Lindstedt nevertheless while allowing Bryan Reo to remove any suspected racists more in line with Bryan Reo’s and judge Condon’s prejudices. ([T.d. 200, page 2 & 3. *Batson v. Kentucky* 476 U.S. 79 extended to prevent White Supremacist pastors and their co-Defendant Churches from getting a fair trial.

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The trial court “erred” in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor. His 15 Oct. 2015 Order denying Pastor Lindstedt a new trial or judgment of acquittal notwithstanding the verdict Judge Condon makes light of the fact that it was Judge Condon who improperly prevented Pastor Lindstedt from presenting evidence in his favor. (T.d. 200, p1,2,3). Trial Court Judge refused to rule on Defendant’s Instant Motion Regarding Trial Exhibits, (T.d. 162)

FOURTH ASSIGNMENT OF ERROR:	16-19
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The trial court “erred” in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor showing Bryan Reo perjury and that Bryan Reo is a limited purpose public figure within White Supremacy and Christian Identity even though a non-white federal agent provocateur. Judge Condon used as an excuse to deny Pastor Lindstedt presenting evidence the fact that Pastor Lindstedt was 21 minutes late and then hid himself for nine minutes while Pastor Lindstedt set up for the 2d day of trial on 25 June 2019 to create a pretext to deny Pastor Lindstedt presenting audio impeaching Bryan Reo perjury. (T.p. 265, 266)

FIFTH ASSIGNMENT OF ERROR:	19-22
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The trial court “erred” in colluding during trial with Plaintiff Bryan Reo with a history of insinuating itself within the White Supremacy / Nationalist and Christian Identity dissent movements, providing support to the so-called “leaders” of these false-flag operations, trying to set policy and in any case kicking out and neutralizing the original genuine organic elements like Pastor Lindstedt as Bryan Reo is at least a limited-purpose public figure within these dissident movements and thus cannot hope to prevail in court unless they can prove actual malice as in Pastor Lindstedt reporting on Bryan Reo antics on Pastor Lindstedt’s Aryan Nations Church web pages. *Bryan Reo v. Aryan Nations of Missouri* 16CV000825 is the Resistance equivalent of *New York Times v. Sullivan* 376 U.S. 254 and *Hustler Magazine v. Falwell*, 485 U.S. 46.

AUTHORITIES

<i>Hustler Magazine v. Falwell</i> , 485 U.S. 46	20
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The trial court “erred” in allowing Attorney Bryan Reo to defame Defendant Pastor Lindstedt as a domestic-terrorist “child molester” during Reo’s closing arguments at trial on 26 June 2019 wherein Reo admitted to calling Pastor Lindstedt a “convicted child molester” since 5 Nov. 2010 and all of the years since. [Transcript page 513-514] The jury took from the trial court enabling Bryan Reo’s defamation and libel per se as mere “argument” that it was all right, even commendable to punish Pastor Lindstedt and Lindstedt’s Aryan Nations Church for defamation for truthfully calling Bryan Reo a homosexual mongrel agent provocateur because Defendants were/are racist Neo-Nazi White Supremacist child molesters and you can’t punish them enough.

SEVENTH ASSIGNMENT OF ERROR:	26-31
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The trial court “erred” in deliberate refusal to pay anything other than lip service to the one-year hard limit Ohio Statute of Limitations Ohio Revised Code (R.C.) 2305.11 and R.C. 2305.03 for Defamation and claimed “With Respect to Lindstedt’s claim that the statute of limitations had expired, the court [improperly] finds that Lindstedt failed to present evidence when the statements were first published.” (T.d. 200, p2). This misconduct given that it was the trial court which refused to allow Defendant to present evidence at trial, not that it was necessary to do so because the Ohio statute acts as an absolute bar to prosecution of these cases in the first place. According to Ohio Revised Code 2305.03 Defendant invoking this statute acts as an absolute bar to to any further prosecution of this case. Defendant did so on his very first Answer & Counter-Claim of T.d 5 of 26 Oct. 2015 and Amended Answer & Counter-Claim of 7 Jan 2016 T.d. 52, p22. Thus the trial court disobeyed the statute because Ohio Revised Code Chapter 2305 involves the jurisdiction of Ohio courts and this Court has in its lust to destroy Pastor Lindstedt and Lindstedt’s Church via Bryan Reo’s lawsuit(s) will brook no limit to its jurisdiction. Defendant has been invoking the Statute ever since Bryan Reo refiled the case once lost in federal court. Bryan Reo’s claim that there is a carrying statute allowing Bryan Reo to refile its case once it lost in federal court is in any case finished by *Portee v. Cleveland Clinic* 155 OhioSt. 3d 1.

AUTHORITIES

R.C. 2305.03 (Ohio Statute of Limitations)	26-30
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Portee v. Cleveland Clinic 155 OhioSt. 3d 1, 2018 Ohio 3263	26-29

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The trial court “erred” in deliberately denying Defendants Pastor Lindstedt and unrepresented Co-Defendant Lindstedt’s Aryan Nations Church their chance via jury instructions to punish Attorney Bryan Reo for abuse of legal process in bringing forward Reo’s malicious litigation, from destroying evidence, and for tortuous interference with contract in taking down through fraudulent Digital Millennium Copyright Act and Terms of Service Complaints Pastor Lindstedt’s and Lindstedt’s Church web pages and forums.

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This trial court – and all the courts of Ohio including this appellate court– have violated the Constitutions of the U.S. and Ohio in allowing one of their licensed attorneys / officer of their Ohio courts to file a civil lawsuit vs Pastor Lindstedt’s co-defendant Church of Jesus Christ Christian / Aryan Nations of Missouri 16CV000825 in the first place. This non-501(c)(3) Church is not allowed to be represented by its clergy. This Appellate Court in its 20 May 2020 ORDER has made it clear that it is allowing Pastor Lindstedt to make this third amended Appellee’s Brief but Pastor Lindstedt is not allowed to represent his non-501(c)(3) Aryan Nations Church in his brief. Pastor Lindstedt disagrees with this but accordingly has gone through his Appellate Brief and edited it to mention the fact that Pastor Lindstedt’s Church is indeed a co-defendant which Pastor Lindstedt is not allowed to defend – at least not before the Ohio courts, either the trial court nor this Appellate Court. Merely mentioning the reality that Bryan Reo never should have been allowed to sue this Church but did so in order to inflame the NE Ohio jury over what was said over the Internet well past the Ohio Statutes of Limitations against a public figure given provocation but is no longer claiming that Pastor Lindstedt is representing his Church.

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STATEMENT OF THE CASE

PROCEDURAL POSTURE

This is an appeal of *Bryan Anthony Reo v. Martin Lindstedt*, 15CV001590 and *Bryan Anthony Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825 in which after a jury trial a Lake County jury awarded \$40,000 in compensatory damages and \$50,000 in punitive damages in favor of Bryan Reo against Defendant Pastor Martin Lindstedt and \$15,000 for “false light” damages awarded Bryan Reo against Pastor Lindstedt. Co-Defendant Church of Jesus Christ Christian / Aryan Nations of Missouri was assessed \$200 in compensatory damages and \$200 in punitive damages in favor of Bryan Reo. These cases were consolidated for trial under 15CV001590.

Additionally Pastor Lindstedt is appealing the 15 Oct. 2019 Opinion and Judgment Entry of Judge Patrick Condon denying Pastor Lindstedt’s Civil Rule 50(B) Judgment notwithstanding the Verdict and Civ.R.59(B) Motion for New Trial. This entry is denoted as Item #200 under 15CV001590 Trial Record. Judge Condon succinctly stated the issues with which Appellant/Defendant has with how these trials went. Pastor Lindstedt says that the trial court has no jurisdiction to hear the case as someone 900 miles away in a different state, that the Ohio Statute of Limitations had passed, Bryan Reo was and is a limited purpose public figure within the White Supremacist Movement, Judge Condon improperly denied Pastor Lindstedt from presenting his evidence and the Lake County jury was inherently biased against Pastor Lindstedt and his Aryan Nations Church that the jury was stacked in addition to being inflamed.

This appeals case has been consolidated into appeals number 2019-L-073 & 2019-L-074.

The 11th District Court of Appeals suffers from the very faults of being an appeals court with the same biases and hostilities of its liberal anti-white anti-Christian belief system of the Plaintiff Bryan Reo, of the trial court Judge Condon and the Lake County jury drawn up from a section of the country (NorthEast Ohio) most hostile to an Aryan Nations White Supremacist pastor expousing the doctrine of Dual-Seedline Christian Identity (DSCI) in which non-whites are . . . *(herein expunged from this Third Appellant Brief the doctrinal racial religious beliefs which this Appellate Court has proscribed from appearing in Appellant's Brief in its 20 May 2020 ORDER)*. As a result it was to be expected that Pastor Lindstedt and Lindstedt's Church were to be punished for their mere existence. It simply was and is impossible for Pastor Lindstedt and Lindstedt's Aryan Nations Church to receive anything close to a fair trial because we were a threat to their existence. This appellate court will struggle mightily to maintain an image of fairness and integrity which it simply does not have for Pastor Lindstedt & his co-defendant Aryan Nations Church diametrically opposed to their entire way and order of life which in these times of Collapse do not recognize their authority or legitimacy. We seek not only to break free from the results of the First Civil War but to ensure that this area of the country dies in this current Collapse so that it can never threaten such as Pastor Lindstedt and Lindstedt's Church ever again. Both Pastor Lindstedt and Lindstedt's Church never recognized the legal or moral authority of allowing Bryan Reo as a *(racial and sexual orientation expletives deleted)* government agent provocateur and Bryan Reo's lawyer friends Kyle Bristow and Brett Klimkowsky of the Foundation for the Marketplace of Ideas (FMI) as a pretend White

Supremacist “lawfare” 501(c)(3) corporation to drag Pastor Lindstedt and Lindstedt’s Aryan Nations Church (and woman Roxie Fausnaught) 900 miles to be tried for “defamation” over years old substantially true reportings of Bryan Reo antics while Bryan Reo called Pastor Lindstedt a “convicted child molester” before a biased jury and trial court judge who wouldn’t allow Pastor Lindstedt to present his evidence. The lawyers of this legal system furthermore insist that they have the right to insist that Pastor Lindstedt’s Church must be represented by one of their own, something that they have usurped through their own court rulings over the years as it was not in the US or Ohio Constitutions. This appellate court insists that Pastor Lindstedt cannot represent his Church before their courts. This appellate court insists that Pastor Lindstedt cannot name what Bryan Reo is and impugn the legality and legitimacy of their court system foreign and hateful to Pastor Lindstedt and Lindstedt’s Church. This Court has struck all of Pastor Lindstedt’s previous Appellant Briefs insisting that it will be Pastor Lindstedt’s fault if they dismiss Pastor Lindstedt’s appeal. Bryan Reo himself in his Appellee Brief claimed that jurisdiction derives because Pastor Lindstedt (and Lindstedt’s Church) submitted to it by appearing before the trial court by filing an answer and counter-claim. Thus we arrive at the realities behind this process. This Ohio Court system is for the benefit of lawyers and agents provocateurs trying to disrupt the dissent of racial dissidents outside the system like Pastor Lindstedt and Lindstedt’s Church. Pastor Lindstedt in turn wishes to use these injustices as an excuse to finish off this System and eliminate through civil war this System’s herd animals.

In the year since Bryan Reo won the appealed lawsuit against Pastor Lindstedt and Lindstedt’s Church Bryan Reo filed four more lawsuits in Lake County Ohio Courts.

Bryan Anthony Reo v. Martin Lindstedt 1:19-cv-02103-SO
Bryan Anthony Reo v. Martin Lindstedt 1:19-cv-02589-CAB
Anthony Domenic Reo v. Martin Lindstedt 1:19-cv-02615-JRA
Stefani Rossi Reo v. Martin Lindstedt 1:19-cv-02786-CAB

The first two involve Pastor Lindstedt making fun of Bryan Reo in his pleadings before the Lake County courts. One is purportedly by Bryan Reo's father for Pastor Lindstedt mistaking him for one of Bryan Reo's non-white homosexual lovers, the one with Bryan Reo's wife involves Pastor Lindstedt republishing a Bryan Reo public Quora post in which Bryan Reo bemoans his Brazilian wife's deceiving him into marriage claiming that she wanted to have numerous children then refused so Bryan Reo started to divorce her so she claimed she would have a few then reneged on that so Bryan Reo was bemoaning female deceit and claiming to want to live alone. That and she jumped up and down to get the attention of Bryan Reo and what Pastor Lindstedt thought was Bryan Reo's homosexual lover but Pastor Lindstedt found out later when sued was Bryan Reo's father. All these lawsuits are for \$500,000 because Bryan Reo wanted to get Pastor Lindstedt's South Dakota inheritance worth \$2 million. Bryan Reo then bought a bogus judgment to the City of Granby for \$1000 and plotted with the Granby City Council to bulldoze the grass and small trees of Pastor Lindstedt's, Roxie Fausnaught's and nieces and nephew's properties. Pastor Lindstedt considered shooting the City of Granby thieves, but decided to give back his inheritance to his sister first, not telling her anything about the Reo-Granby persecution. Then Reo tried to get Pastor Lindstedt jailed for refusal to turn over his bank accounts, gun serial numbers and rentor's names but the trial court admitted to lacking jurisdiction to do so. Bryan Reo also tried to get "pre-trial interest" with his co-conspirators Kyle Bristow and Brett Klimkowsky but was refused by the trial court and so appealed, Reo v. Lindstedt 2019-L-143 & 144 now pending. Bryan Reo eventually found out about the transfer through one of his "lawfare" FMI connections and filed in Stanley County South Dakota against Pastor Lindstedt and Lindstedt's sister trying to make her give the property back even though both Ohio, Missouri and South Dakota laws state that there can be no execution of judgment until the appeals are

finished. Bryan Reo tried to get an *ex parte* order from the federal courts for his protection, was rebuffed there, so went running to the Lake County courts where it got another protection order as in January 2016 and the crooked magistrate judge refused to allow Pastor Lindstedt to appear for his hearings given a week's notice. Pastor Lindstedt no longer has the funds to run 900 miles for Bryan Reo barratry and Roxie Fausnaught has been given a diagnosis of uterine cancer as of 1 June and there is no one to take care of her other than Pastor Lindstedt. We are living on her VA check. On the South Dakota hearing held 3 June 2020 Bryan Reo's lawyer told a tale of Bryan Reo barricading himself for fear of Pastor Lindstedt driving 900 miles to Ohio based upon the admission of considering shooting Granby council-men. In short, there is never an end to Bryan Reo barratry against Pastor Lindstedt and his Church and family.

So for this thrice-redone appeal there is Bryan Reo, longtime known non-heterosexual pretend- "Aryan" and agent provocateur, his FMI lawfare lawyers Kyle Bristow (Brett Klimkowsky seems to have run for the tall grass) and those responsible for Charlottesville, the Lake County courts and trial Judge Condon (who are currently being counter-sued in one of the now federalized lawsuits along with the State of Ohio and federal government) versus Pastor Lindstedt and Pastor Lindstedt's The Church of Jesus Christ Christian / Aryan Nations of Missouri. This appellate court has ruled that Pastor Lindstedt doesn't get to use any of his usual religious and political racial slurs against Bryan Reo or Reo's past pretentions to White Supremacy, Or question the legitimacy of the Lake County Courts / trial judge or call the jury a "lynch mob" out to do to a handy alleged klansman and his church summoned by the threat of default judgment 900 miles away for what klansmen allegedly did to those of the jury's persuasion in the days of yore living in the same county. Or as head of that non-501(c)(3) non-state sanctioned racial-religion Church to forego his pre-1649 Westphalian duty to defend his & Jesus Christ, Christian's own Church and racial-religion by

whatever means necessary because the Ohio lawyers guild carved out an exemption to the First Amendment to the Bill of Goods in order to enrich themselves before their own courts by abuse of legal process. This appeals court has disallowed Pastor Lindstedt to write his Appellate Brief his way, insists that Pastor Lindstedt use the Ohio court's egalistic monkey-talk instead of his doxological plain English in describing the Plaintiff's ancestry, motives, history and procedure of attack, and in so doing somewhat admit to this appeals court and the trial court and the State of Ohio and Lake County have any sort of valid jurisdiction over himself and his Church. Pastor Lindstedt, on the other hand, must accept this persecution at the hands of the god of this world, i.e. Satan and Satan's mis-begotten children and fight on before this spurious tribunal under the arbitrary rules they have imposed and to document it on the Church web pages so as to file off the sears of conscience of rural White men living as beyond the arm of this dying criminal regime and to enjoy the collapse and fall and to shoot the non-white refugees and to maily lay back and watch the Collapse but to do the necessary when possible. Pastor Lindstedt went up to Ohio 900 miles away expecting to lose before the Lake County Court but with the duty to fight on behalf of the White Resistance and for YHWH's Servant Nation and Folk.

Having nothing better to do and hoping that this appeals court wants a peaceful solution to Bryan Reo lawfare which accomplishes nothing good Pastor Lindstedt will submit this third Appellate Brief cutting out as much as possible of what this Court deems objectionable.

STATEMENT OF FACTS

Both the Plaintiff Bryan Anthony Reo and the Defendant Pastor Martin Lindstedt of the Church of Jesus Christ Christian / Aryan Nations of Missouri have been affiliated with White Supremacy / White Nationalist Racial Politics and the Dual-Seedline Christian Identity (DSCI) racial religion and are limited-purpose public figures or public figures within that Movement, Since late October 2010 when Pastor Lindstedt found out that "SwordBrethren" was the alias of Bryan Reo of Mentor Ohio and that Bryan Reo is not even White, much less the Aryan Christian Israelite demanded of Neo-Nazi White Supremacy and Dual-Seedline Christian Identity. Bryan Reo started out as an anti-racist activist and is deemed to be an agent provocateur working for the federal government police apparatus such as the FBI. Bryan Reo went on a rampage taking down Pastor Lindstedt's web pages and those of others repeating Lindstedt's findings. Pastor Lindstedt would find free-speech hosting but Bryan Reo would threaten litigation and shut them web pages down. The first years in 2010, 2011, 2012, and 2013 Bryan Reo didn't sue Pastor Lindstedt because Bryan Reo thought Pastor Lindstedt was indigent. Sometime in 2013 or early 2014 Bryan Reo found out about Pastor Lindstedt's inherited acreage in South Dakota and determined to steal it through litigation.

In early April 2014 Bryan Reo filed a Digital Millennium Copyright Act (DMCA) lawsuit for \$10.75 million against Pastor Lindstedt before the federal district court in Cleveland. As Lindstedt was the sole defendant the case was transferred to the Western District of Missouri. As Reo filed it *in forma pauperis* and the DMCA portion was frivolous the federal magistrate dismissed the federal case for lack of jurisdiction because Bryan Reo couldn't show \$75,000 in

damages for diversity of citizenship. Pastor Lindstedt appealed to the US 8th Circuit. Bryan Reo and Reo conspirators were violating the DMCA by filing fraudulent DMCA complaints and lost.

On 18 Sept. 2015, eight days after the federal case was dismissed Bryan Reo filed in Lake County Court a defamation action *Bryan Anthony Reo v. Martin Lindstedt* 15CV001590 claiming that even though the alleged defamations had occurred from 2010 to 2014 that there is a saving statute keeping these claims actionable even though the Ohio Statutes of Limitation are for one year from publication. There isn't. Bryan Reo also impersonated Pastor Lindstedt on web pages not owned or controlled by Lindstedt posting death threats and then initiated a stalking protection case, 16CS000102 which Pastor Lindstedt didn't appear to contest because although it was fraudulent the Lake County court wouldn't allow Pastor Lindstedt to dispute it via telephone. Then on 22 March 2016 Bryan Reo opened up another lawsuit, this time, *Bryan Anthony Reo v. The Church of Jesus Christ Christian/Aryan Nations of Missouri* before the Mentor Municipal Court. That municipal court didn't want jurisdiction so the Lake County Court usurped it, changing the Case number to 16CV000825. These cases finally went to trial on 24-26 June 2019. Pastor Lindstedt and Lindstedt's Church appeal the judgment.

LAW AND ARGUMENT

FIRST ASSIGNMENT OF ERROR:

The trial court "erred" in that the Lake County Court had no jurisdiction to even try the case because it lacked jurisdiction to try the case involving Internet disputes White Supremacist limited-purpose public figure Bryan Reo and Pastor Lindstedt and Pastor Lindstedt's Church of Jesus Christ Christian / Aryan Nations of Missouri residing 900 miles away with vastly different racial and political views living in Southwestern Missouri. In short, Pastor Lindstedt (and Lindstedt's Church) holding White Supremacist and Dual-Seedline Christian Identity views shouldn't be held to account by a biased judge and jury

holding liberal views and values at the behest of Professional Plaintiff pretending to be a White Supremacist, then when it suits him to then pretend to having emotional damage for being called names when found out by Defendant years later. Judge Condon claimed to have jurisdiction under Ohio Civ. R. 3(B)(7) and Civ. R. 4.3(A)(9) [T.d. 200, #15CV001590, Order denying New Trial 15 Oct. 2019] and Bryan Reo in its initial civil complaint [T.d. #2 18 Sept. 2015] claimed that *Kauffman Racing Equipment, L.L.C., v. Roberts*, 126 Ohio St.3d 81 grants his local county court in Lake County jurisdiction. However, *Kauffman* has a two-step process: "Determining whether an Ohio trial court has personal jurisdiction over a nonresident defendant involves a two-step analysis: (1) whether the long-arm statute and the applicable rule of civil procedure confer jurisdiction and, if so, (2) whether the exercise of jurisdiction would deprive the nonresident defendant of the right to due process of law under the Fourteenth Amendment to the United States Constitution." Defendant (and his Church) holding overt political and religious principles of White Supremacy and Christian Identity which would never be prosecuted in Southwestern Missouri where there is substantial and significant opinion in favor of such political and religious beliefs cannot receive a fair trial in Northeast Ohio where such beliefs are forbidden and held in contempt and deemed illegal to be held by a different and diverse population from whence the jury would be drawn. A Southwestern Missourian could not receive a fair trial for himself (and his Aryan Nations Church) before a Northeastern Ohio Lake County jury as proved to be the case for the jury trial held 24-26 June 2019. *(Note: While Pastor Lindstedt is forbidden to argue on behalf of his Church – just because – it is a fact that Bryan Reo sued Pastor Lindstedt's Church as a Defendant to inflame the NE Ohio jury pool and Pastor Lindstedt is stating the realities of the litigation docket.)*

ISSUE PRESENTED FOR REVIEW AND ARGUMENT

The issue of jurisdiction is the paramount issue of this case. The Lake County Judge Patrick Condon claims that his Court has jurisdiction over Pastor Martin Lindstedt, his elderly bed-bound functionally illiterate domestic partner Roxie Fausnaught and the Church of Jesus Christ Christian / Aryan Nations of Missouri upon the civil complaint of Bryan Reo, who is a limited-purpose public figure within the White Supremacist / White Nationalist and Christian Identity political / religious Movements who because Reo has publicly fought with Pastor Lindstedt for the past decade or so has brought a common-law defamation case forward while ignoring that these claims exceed the Ohio Statute of Limitations requirements and that Reo has called Pastor

Lindstedt a "child molester" from 5 Nov. 2010 to closing arguments at the 24-26 June 2019 trial. Judge Condon "assumed" a jurisdiction which does not exist and cannot exist unless it is assumed that Defendant(s) are under the law as applied in Ohio and to be judged by Lake County residents who do not and cannot understand the values and mores of people living 900 miles away in a different state who hold far different political, religious and racial values which are standard but because of the Internet it is assumed that now they have the power to judge and to rule over others because someone like Bryan Reo claims injury. This claimed assumed jurisdiction presupposes that Northeastern Ohio values get to rule over Southwestern Missourians who somehow became their subjects by means of conquest like during the First Civil War. However, Pastor Lindstedt, (nor presumably Pastor Lindstedt's woman, nor Pastor Lindstedt's Church if they were allowed to defend themselves) does not recognize that this Lake County Ohio Court has any jurisdiction nor ever had jurisdiction nor ever will have jurisdiction. Forcing a jurisdiction which does not exist without the consent of people foreign to a court's local jurisdiction is an act of civil war when that jurisdiction is contested as Pastor Lindstedt do contest it. There was no way Pastor Lindstedt as an open White Supremacist Pastor of his Aryan Nations Church was going to get a fair trial in a foreign state with an old enemy lawyer plaintiff and corrupt judge and a foreign people as jurors 900 miles away so contrary to their religious and political beliefs. Thus this corrupt farce of a trial which never should have happened fails the second part of the *Kauffman* test which currently is used to claim a jurisdiction which never existed over foreign defendants Pastor Lindstedt and Lindstedt's Church. The First Amendment supposedly guarantees Freedom of Speech to comment freely about a public figure within the

Movement such as Bryan Reo given his racial heritage and past history. This Lake County lawsuit was contrary to the US and Ohio Constitutions on its very face and thus never should have been allowed to be initiated much less pursued over years as a drain upon Pastor Lindstedt and Lindstedt's Church. Since it was allowed to get to appeal then this appellate court must overturn the corrupt verdict reached without jurisdiction and punish Bryan Reo.

Over the past decade Bryan Reo pretending to be a White Supremacist / Christian Identity figure of importance within the Movement, thus a limited-purpose public figure, has called Pastor Lindstedt a child molester. Pastor Lindstedt has called Bryan Reo names and that Reo is working for the government as an informant and later on as a board member of this false-flag "lawfare" pseudo false-flag operation claiming to be a "Foundation for the Marketplace of Ideas" (FMI) and then as a licensed attorney for itself pursuing its remorseless agenda). Bryan Reo is a federal informant to infiltrate the White Supremacy / Nationalist/ Separatist and Christian Identity Movements to destroy a genuine Aryan Christian Israelite Pastor and his Aryan Nations Church. The Lake County Court through usurpation of jurisdiction compelled said Pastor Lindstedt (and his Church) to appear lest they lose by default judgment. Then before their court without jurisdiction to take part in a simulated legal process in which Defendants couldn't win. Forced to appear before said judge and liberal jury hundreds or thousands of miles away for speaking and writing the truth as he sees it over the Internet. This is the very essence of tyranny and leaves only the choice of knuckle under like a slave or to engage in civil warfare against the System and the foreign population and foreign regime which held this trial.

SECOND ASSIGNMENT OF ERROR:

The trial court “erred” in that while Judge Condon has this item as #5 in his Opinion and Judgment Entry of 15 Oct. 2019 about the biased jury with the forced female African juror. Pastor Lindstedt tried to remove this African female from the jury pool by cause and pre-emptory challenges. Also the jury was far different in belief and composition than a jury from Southwest Missouri. Yet the judge forced this African female upon Pastor Lindstedt nevertheless while allowing Bryan Reo to remove any suspected racists more in line with Bryan Reo’s and judge Condon’s prejudices. ([T.d. 200, page 2 & 3.]) [The T.d. numbers shall all be from #15CV1590 instead of Reo v. Aryan Nations 16CV825 in most references to the consolidated trials because #15CV1590 has more of the record on appeal than 16CV825]. Therefore there was no possible way for foreign defendant Pastor Lindstedt, an open White Supremacist calling for the overthrow of the current federal government and the breakup of the constituent parts into separate ethnostates through a Second Civil War nor Pastor Lindstedt’s non-501(c)(3) Aryan Nations Church could ever hope to receive a fair or impartial trial given a foreign court without jurisdiction, a biased judge unwilling to allow Defendants to present their case, and a hostile jury just wanting to stick it to a racist White man and his racist “domestic terrorist” Church. Bryan Reo deliberately titled his second bogus lawsuit *Bryan Anthony Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825 instead of renaming Pastor Lindstedt as a defendant precisely to inflame a hostile jury from its liberal section of the Empire. *Batson v. Kentucky* 476 U.S. 79 while used to protect black defendants to getting a fair trial without all-white juries by disallowing preemptory challenges should not be extended to prevent White Supremacist pastors & their Churches from getting a fair trial.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT

Both Judge Condon and Bryan Reo were determined to saddle Pastor Lindstedt and Pastor Lindstedt’s Aryan Nations Church with a female African juror. Reo made a *Batson* challenge to deny Pastor Lindstedt his peremptory challenge (T.p. 82) The trial court cut Lindstedt off when he was trying to formulate a non-racial excuse (T.p 82) and stated that he was not going to allow Lindstedt to use his peremptory challenge. Lindstedt immediately made an objection. (T.p. 83 First Day). On Transcript page 96 the following exchange took place:

THE COURT: I find you have not raised a neutral reason to get rid of Juror No. 4. (The African)

MR. LINDSTEDT: This isn't a neutral case, Your Honor.

Combined with the fact that the trial court judge wouldn't let Pastor Lindstedt present evidence of Bryan Reo's past history the past decade pretending to be a White Supremacist, this was a racial case in which Bryan Reo pretended to be a poor oppressed non-white cyberbullied and defamed by a White Supremacist and his Aryan Nations Church. Thus any African or Jew or non-white juror would be a likely vote against Pastor Lindstedt and Lindstedt's Church and the rest of the jurors would likely find common cause with the African juror. Thus while *Batson* and the cases derived from *Batson* involve white prosecutors from Southern states trying to find an all-white jury to convict negroes and other non-whites while these cases, especially *Reo v Aryan Nations* involves Bryan Reo and judge Condon trying to form a jury which would rule against the open White Supremacist and his Aryan Nations Church. Thus this jury was not a neutral jury because of the nature of this case automatically made Pastor Lindstedt a White Supremacist while neutralizing the fact that Bryan Reo used to pretend to be a White Supremacist and thus a public figure within that Movement because the judge wouldn't allow that to be placed into evidence. Indeed the judge by denial of Pastor Lindstedt presenting evidence allowed Bryan Reo to perjure himself repeatedly at trial denying Bryan Reo's racist past, racist associates and racist expressions. While it may well be correct for the trial judge to "conclude that the jury did not represent a fair cross section of the community in Lake County" and thus deny Pastor Lindstedt's motion for a new trial (T.d. 200, p3, 15 Oct. 2019). (Which is precisely that which is being appealed is Judge Condon's 15 Oct. 2019 judgment.) By refusal to allow Pastor Lindstedt to peremptorily challenge the African female or to somehow formulate a non-racial excuse for doing so, or to even hear any such excuse, then Pastor Lindstedt was denied a fair trial before a

neutral jury, and this trial result should be overturned or negated by a new trial. Pastor Lindstedt instead drew an anti-white Lake County jury further inflamed by the lies and misconduct of Bryan Reo and Judge Condon.

THIRD ASSIGNMENT OF ERROR:

The trial court “erred” in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor. His 15 Oct. 2015 Order denying Pastor Lindstedt a new trial or judgment of acquittal notwithstanding the verdict Judge Condon makes light of the fact that it was Judge Condon who improperly prevented Pastor Lindstedt from presenting evidence in his favor. (T.d. 200, p1,2,3) Judge Condon refused to address or rule on Pastor Lindstedt’s “Defendant’s Instant Motion Regarding Trial Exhibits” filed on 24 June 2019 during a trial recess during juror selection at 9:10 am, T.d. 162. In this Motion Defendant pointed out that Bryan Reo had not presented a list of trial exhibits to Pastor Lindstedt according to Judge Condon’s local court rules. Therefore Bryan Reo should be forbidden to present any such evidence. If Bryan Reo still wanted to present such evidence cherry-picked from Pastor Lindstedt’s web pages, then Pastor Lindstedt should be allowed to counter. However Judge Condon allowed Bryan Reo to cherry-pick whatever Bryan Reo pleased but did not allow Pastor Lindstedt to counter with evidence of Bryan Reo playing at being a White Supremacist or of Bryan Reo perjury. Instead on page 2 & 3 of the 15 Oct. 2019 Order Judge Condon takes Pastor Lindstedt to task by noting Pastor “Lindstedt failed to comply with paragraph 12 of this court’s pre-trial order which required him to submit to the court *** the description of exhibits to be presented at trial no later than seven days before trial. In addition Lindstedt failed to provide a list of all exhibits to be offered at trial, including a brief description of each to Reo two weeks prior to trial pursuant to paragraph 14(d) of this court’s pre-trial order.” HOWEVER, NEITHER DID BRYAN REO OBEY THIS ORDER TO PRESENT EXHIBITS TO PASTOR LINSTEDT. Thus Judge Condon held Pastor Lindstedt to a standard that he did not apply equally to Bryan Reo. Thus Bryan Reo was allowed to sneak in evidence while Pastor Lindstedt was barred from openly presenting his defense of Statute of Limitations, Bryan Reo defaming Pastor Lindstedt & past history as a White Supremacist public figure, etc.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT

The trial court never had jurisdiction to bring a Southwest Missouri Aryan Nations pastor and his Church to trial in Lake County Ohio for racist but true things said over the Internet about Bryan

Reo pretending to be a known White Supremacist leader. At trial the judge putting in an African and liberals to judge a White Supremacist Aryan Nations Klansman meant that the possibility of winning the case was slim or none and Slim left the courthouse that day. However getting to put in Defendant's evidence might have meant that the judge and jury might be influenced by the facts. During the course of the litigation in the federal and state courts, Bryan Reo would demand discovery and try to bully its way into admissions but never respond to Pastor Lindstedt's discovery and admissions requests fully if at all. Bryan Reo would never answer first, if at all. So Pastor Lindstedt would answer, put it on the web page, the answers never made Bryan Reo look good. Bryan Reo is in fact presently suing Pastor Lindstedt for his honest answers.

The morning of 24 June 2019 Pastor Lindstedt drafted up "Defendant's Instant Motion Regarding Trial Exhibits" which were filed on 24 June 2019 at 9:10 am during juror selection at 9:10 am, T.d. 162. In this Motion Defendant pointed out that Bryan Reo had not presented a list of trial exhibits to Pastor Lindstedt according to Judge Condon's local court rules. Therefore Bryan Reo should be forbidden to present any such evidence. If Bryan Reo still wanted to present such evidence cherry-picked from Pastor Lindstedt's web pages, then Pastor Lindstedt should be allowed to counter with his own web pages in response. This motion was filed during a recess but never addressed or answered by Judge Condon other than to allow Bryan Reo to rummage through Pastor Lindstedt's web pages to cherry-pick his attack out of context. Pastor Lindstedt objected to this, particularly about when Bryan Reo would bring up alleged defamations said in 2010, 2011, 2012 and 2013 when Bryan Reo didn't know about Pastor Lindstedt's South Dakota inheritance and before Bryan Reo filed its first federal lawsuit for

\$10.75 million in order to get at it in April 2014. When Bryan Reo had the federal case dismissed, Bryan Reo pretended that there was a "saving statute" overturning the Ohio Statute of Limitations for one year and that the federal case acted as a sort of "refrigerator" for state claims under Reo's claimed "savings clause." But since Bryan Reo never presented a list of exhibits and Pastor Lindstedt didn't know what to defend against and Bryan Reo was trying to continue away the jury trial right up to the first day of trial, neither party should have been able to present evidence not shown to the other side. Instead Judge Condon allowed "some" of Bryan Reo "evidence" selectively gleaned and cherry-picked from Pastor Lindstedt's web page to be presented at trial. Then during the post-trial period that same judge tries to cover his tracks by stating "Lindstedt failed to present evidence when the statements at issue were first published." (T.d. 200, p2, 15 Oct 19 Opinion being appealed). Since the very first responses to Bryan Reo litigation in Lake County Pastor Lindstedt pointed out that all the Reo claims were past the Ohio Statutes of Limitations and the judge ought to obey Ohio law, not claim that it was not brought up at trial. Between a biased Lake County jury and a judge usurping jurisdiction and allowing Bryan Reo who did not obey the trial court rules to present evidence but Pastor Lindstedt to not present countering evidence, then it was quite clear that this farcical proceeding wouldn't end up well for Pastor Lindstedt. Pastor Lindstedt was improperly barred from presenting evidence.

FOURTH ASSIGNMENT OF ERROR:

The trial court "erred" in that Judge Condon improperly prevented Pastor Lindstedt from presenting evidence in his favor showing Bryan Reo perjury and that Bryan Reo is a limited purpose public figure within White Supremacy and Christian Identity even though a federal agent provocateur. Judge Condon used as an excuse to deny Pastor Lindstedt presenting evidence the fact that Pastor Lindstedt was 21 minutes late and then hid himself

for nine minutes while Pastor Lindstedt set up for the 2d day of trial on 25 June 2019 to create a pretext to deny Pastor Lindstedt presenting audio impeaching Bryan Reo perjury.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT:

At the start of Day 2 of trial Judge Condon used as an excuse the fact that the Defendant was 20 minutes late to deny Defendant his chance to impeach the perjured testimony of Bryan Reo, his fellow lawyer: (Transcript proceedings trial p 264, 265)

THE COURT: Back on the record in 15CV1590. The jury is not in the courtroom. I ordered the parties to be here at 8 A.M. and Mr. Reo was here as ordered. **Mr. Lindstedt came into the courtroom at 8:20. He took the next nine minutes to unpack his materials and get himself ready, so all the time that I was going to allow him to explain to me why he should be able to use some of the videos or audios from the internet has been squandered.** I warned you yesterday.

MR. LINDSTEDT: I'm sorry, I didn't know it was 8:00. THE COURT: I made it very clear to you the parties were to be here at 8:00. I'm not going to keep this jury waiting. **It's now 8:34. We are going to start. All of yesterday's nonsense is over. You are going to streamline your presentations and you are going to get through this case.** Can you bring in the jury?

MR. REO: Your Honor, am I to understand the audio is being excluded? THE COURT: **Yes.** MR. REO: **Thank you, Your Honor.** MR. LINDSTEDT: **Your Honor, can it be said that I'm accusing him of destroying evidence in the perjury and that that audio would tend to impeach him?** THE BAILIFF: All rise.

The judge gave his fellow lawyer Bryan Reo the case and the verdict with this exchange. At the end of testimony the previous day the judge had toyed with the idea of allowing Defendant to impeach Reo's testimony that Reo had never been a pretend White Supremacist playing Christian Identity with others to influence these false-flag operations. The audio files played would show that Bryan Reo had perjured itself. This judge hid himself for nine minutes and then having an excuse to blame Defendant proceeded to "punish" Defendant by denying Defendant his proof that Bryan Reo had lied in claiming to not be a White Supremacist, much less a leading

figure trying to determine policy within these factions so thus a public figure as well. The judge could have simply said "yes" or "no" but that would have meant taking responsibility for the desired verdict of punishing non-lawyers like Pastor Lindstedt who dare "defame" lawyers seeking to enrich themselves at patriot expense in their courtroom.

Attorney Bryan Reo, opportunistic creature that it was, immediately realized the consequences of Judge Condon's decision to not allow audio evidence to impeach its testimony and show that Bryan Reo was a perjurer. Bryan Reo as pretend "White Supremacist" and "Aryan Identity Christian" insinuated into these dissident movements would stir up trouble and then be allowed to destroy evidence of its wrongdoing when he brings Reo's victims to trial before a regimeist court. Bryan Reo quickly realized that it would be allowed to lie and perjure itself and his fellow lawyer on the bench had Reo's back starting on Day 2 of the trial. Thus this misconduct between two lawyers corrupted the trial by granting perjury rights flowing from Judge Condon to Attorney Bryan Reo. Pastor Lindstedt, not having any exhibits or knowledge of what sort of evidence would be presented by Bryan Reo with easy access to the trial court and opposed to Pastor Lindstedt 900 miles away, and then being faced with cherry-picked "evidence" from Pastor Lindstedt's Church's web page as a "surprise" should have been allowed to present audio and other evidence from said Church web pages in rebuttal to show Bryan Reo perjury. This misconduct favoring Bryan Reo was predicted the morning of 24 June 2019 Pastor Lindstedt drafted up "Defendant's Instant Motion Regarding Trial Exhibits" which were filed on 24 June 2019 at 9:10 am during juror selection at 9:10 am, [T.d. 162.] The trial court improperly refused to rule on this Motion or even acknowledge it so in order to allow Bryan Reo

to present evidence not submitted to Defendants fabricated a pretext for denying Pastor Lindstedt to rebut Bryan Reo and demonstrate Bryan Reo perjury and proof of Bryan Reo past activities.

FIFTH ASSIGNMENT OF ERROR:

The trial court “erred” in colluding during trial with Plaintiff Bryan Reo with a history of insinuating itself within the White Supremacy / Nationalist and Christian Identity dissent movements, providing support to the so-called “leaders” of these false-flag operations, trying to set policy and in any case kicking out and neutralizing the original genuine organic elements like Pastor Lindstedt, and then when these false flag operations collapse of persecuting those who would point out that Bryan Reo is at least a limited-purpose public figure within these dissident movements and thus cannot hope to prevail in court unless they can prove actual malice as in Pastor Lindstedt reporting on Bryan Reo antics on Pastor Lindstedt’s Aryan Nations Church web pages. *Bryan Reo v. Aryan Nations of Missouri* 16CV000825 is the Resistance equivalent of *New York Times v. Sullivan* 376 U.S. 254 in that the government is seeking to destroy dissent through fraudulent defamation lawsuits of dissidents reporting on the antics of their own ZOGbots.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT:

The government, rightly scared of growing dissent and the growth of “right-wing” “white Supremacist” “domestic terrorism” has employed even ludicrous agents provocateurs such as Bryan Reo to try to spy out what the real White Supremacists such as Pastor Lindstedt running a genuine Dual-Seedline Christian Identity Aryan Nations Church are up to. While Bryan Reo -- because Reo is what Reo is -- has absolutely no chance of successful infiltration amongst the old-time Klansmen and deep-woods Christian Identity people living in places like Pastor Lindstedt reside and preach, the rise of the Internet particularly since 2000 means that all manner of people from all manner of places can pretend to be anything. Bryan Reo formerly known as “SwordBrethren” working with William Finck and Eli James when his real name and home were detected by Pastor Lindstedt in Oct. 2010, then the name of Bryan Reo and Bryan Reo’s past

would doom Bryan Reo to irrelevance and ridicule at best, or disappearance without a trace from trying to infiltrate real racists. Accordingly, Bryan Reo has been taking down Pastor Lindstedt's web pages and blogs when possible and since April 2014 after Reo found out about Lindstedt's inheritance through litigation, first in the federal and state county courts.

Judge Condon on page 1 of its Order of 15 Oct. 2019 (T.d. 200) which is being appealed in this appeal states: "Both cases arose after Reo and Lindstedt engaged in highly disparaging comments about each other on various internet sites. The parties had strong personal opinions and as the conflict developed they became heated opponents." As what the trial court allowed to be entered into evidence, both Bryan Reo and Pastor Lindstedt are limited-purpose public figures or public figures within the White Supremacist and Christian Identity racial and religious Movements. Bryan Reo calls Pastor Lindstedt a "child molester" and a convicted child molester at that which is patently false, and Pastor Lindstedt calls Bryan Reo a . . . *(number of names and racial epithets expressly disallowed by the appellate court in this third Appellant's Brief)*. Thus as public figures within these Movements – the activists call all aspects of the White Supremacist / Nationalist and Christian Identity "The Movement" – then whatever is said by these figures such as Reo v. Lindstedt is not actionable under the precedent of *New York Times Co v. Sullivan* 376 U.S. 254 and *Hustler Magazine v. Falwell* 485 U.S. 46. Bryan Reo cannot be allowed to incite a response ["Marty is a child molester!"], get that response [". . . "*(number of names and racial epithets expressly disallowed by this appellate court in this third Appellant's Brief)*."] and expect to be allowed to carry forth litigation at the federal level or before Lake County.

On page 2 of the ORDER of 15 Oct. 2019 being appealed from (T.d. 200, which encapsulates most of the appealable issues) Judge Condon states that “In addition, Lindstedt failed to state a cogent argument or case citations supporting his claim that Reo was a limited purpose public figure either prior to or during the trial.” This is untrue. Pastor Lindstedt’s Answer and Counter-claim against Bryan Reo and Reo’s co-conspirators, (T.d. 5 of 26 Oct. 2015) and Amended Answer and Counter-Claim (T.d. 52 of 7 Jan 2016) (William Finck, Eli James, William DeClue among others) were people of note within the Movement mainly as *(names and racial epithets expressly disallowed by this appellate court in this third Appellant’s Brief)*. These Answers & Counter-Claims made the observation with evidence that Bryan Reo was a Movement figure of note and exhibits showing that the intent of this litigation was to impoverish Defendant Pastor Lindstedt. Like Bryan Reo Judge Condon gets around what Pastor Lindstedt has to say by claiming that Pastor Lindstedt “failed to state a cogent argument” or in the case of evidence against his fellow attorney Bryan Reo, to disallow such evidence to be presented at trial.

Attorney Bryan Reo knows full well that it is at least a limited-purpose public figure within the Movement and not the “private figure” that it claims to be for purpose of being able to initiate and carry through to the desired conclusion of having a biased judge and jury destroy the First Amendment in order to get at Pastor Lindstedt and co-defendant Lindstedt’s Church. Probably not even the Lake jury was so stupid that it didn’t see that Bryan Reo and Pastor Lindstedt had a decade-old history of conflict against each other within the Movement. Both Bryan Reo and Pastor Lindstedt spoke of it before them. Reo, Judge Condon, and the jury though

went right on with punishing Pastor Lindstedt and co-defendant Lindstedt's Church for open racism and White Supremacy and for being so different 900 miles away from themselves. These proceedings should be overturned and Bryan Reo punished.

SIXTH ASSIGNMENT OF ERROR:

The trial court "erred" in allowing Attorney Bryan Reo to defame Defendant Pastor Lindstedt as a domestic-terrorist "child molester" during Reo's closing arguments at trial on 26 June 2019 wherein Reo admitted to calling Pastor Lindstedt a "convicted child molester" since 5 Nov. 2010 and all of the years since. [Transcript page 513-514] The jury took from the trial court enabling Bryan Reo's defamation and libel per se as mere "argument" that it was all right, even commendable to punish Pastor Lindstedt and co-defendant Lindstedt's Aryan Nations Church for defamation for truthfully calling Bryan Reo a (names and racial epithets disallowed by the appellate court in this third Appellant's Brief) agent provocateur because Defendants were/are racist Neo-Nazi White Supremacist alleged child molesters and you can't punish them enough.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT:

Bryan Reo has always as a wannabe White Supremacist and Christian Identity public figure within the Movement with a strong suspicion of homosexuality attached to his actions in subversion having always claimed that Pastor Lindstedt is a child molester, even a convicted one. Pastor Lindstedt was accused of statutory sodomy for the unprovable forensically offense of kissing his retarded grandson's penis back in 2005 after the SW Missouri authorities used that claim to destroy his family by stealing and selling his grandchildren but when accused refused to allow himself to be represented by a licensed attorney, be it a public pretender or otherwise, because of a religious belief that attorneys are agents for the Satanic state out to destroy Aryan Christian Israel. This refusal lead to Pastor Lindstedt being involuntarily committed (tortured and drugged) to the State Mental Asylum at Fulton Missouri from Dec. 2005 until July 2008. Pastor

Lindstedt finally pretended to want to hire an attorney, got 'released' to the county jail, refused to hire the attorney, got released on bond, and the malicious case fell apart and was dismissed before preliminary hearing on 27 Feb. 2009. Thus Pastor Lindstedt was never convicted of child molestation and it didn't even go to preliminary hearing. Since this all is on Pastor Lindstedt's web page since 2009, Attorney Bryan Reo knows these facts and yet from 5 Nov, 2010 on its defunct blog given it by William Finck reprinting an Eli James article maliciously slanders Pastor Lindstedt as a child molester, even a convicted one at that, while filing (and winning with the help of the biased trial court hence this appeal) defamation cases for Pastor Lindstedt calling out this . . . *(names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant's Brief)* posing as a White Supremacist and posting public records on Bryan Reo. The corrupt Judge Condon actually allowed Bryan Reo to call Pastor Lindstedt a child molester in closing arguments before the biased Lake County jury and then excused this disbarment-level conduct by Reo as mere "argument." (T.p. Third Day Transcript 513-514)

MR. REO: He mentioned somebody named Eli James, who he identified as somebody also named Joseph November. We've agreed that I am not Eli James, I did not publish the article in question, I'm not the author of the article in question. Some guy he said in Chicago named Eli James. Well, I'm not Eli James. Whatever dispute he has between himself and Eli James, he can take that to Chicago or file a case in Missouri. And by his own admission he's sued plenty of people in Missouri, so he should have no problem initiating a case against Eli James if he feels he's been defamed by Eli James, but it has nothing to do with me.

Bryan Reo republished on the "SwordBrethren Blog" on William Finck's Christogenea forum an article still up on both Eli James' and William Finck's web pages calling Pastor Lindstedt a "convicted child molester" a dozen or more times. Eli James, like William Finck and Bryan Reo is a *(racial epithet disallowed in this Third Brief)* pretending to be an Internet Dual-Seedline

Christian Identity (DSCI) pastor while DSCI holds that . . . *(racial epithet)* are the literal seed of Satan. Eli James wrote and published this article on 1 Nov. 2010 after a heated debate on Halloween night between Eli James and Pastor Lindstedt finding out that "SwordBrethren" was actually Bryan Reo of Mentor Ohio, *(names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant's Brief)* who had been in and out of the Movement several times before whenever detected. The imputation was "What are supposed DSCI pastors like Eli James and William Finck doing with someone like Bryan Reo, *(names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant's Brief)* unless as suspected you both are *(racial epithets)* as well?" Bryan Reo published the exact same article calling Pastor Lindstedt a "convicted child molester" on Reo's "SwordBrethren" Blog hosted on William Finck's forum until 2013, when Reo found out that Pastor Lindstedt had a South Dakota inheritance worth millions and took that post down, destroying evidence. Thus in closing arguments Bryan Reo shows that he knows what the facts is and who the players are, as Pastor Lindstedt sued Eli James and William Finck in this litigation, Reo v. Lindstedt 15CV1590 but James evaded service.

And you heard from his own mouth the sort of language he uses, that he referred to his [25] grandson, the alleged molestation victim, as a (page 514) retard and insisted that he didn't kiss his pecker or finger his crack, which these are not the words of a normal, loving grandfather referring to a grandson. Rather, these are the words of a perverse degenerate mind and I think it goes to show that –

MR. LINDSTEDT: Objection. THE COURT: Overruled.

MR. REO: -- even if the statement -- ***even if I did say that that man is a child molester, it's either true or substantially true.***

MR. LINDSTEDT: Objection.

THE COURT: **Overruled. It's argument, Mr. Lindstedt.**

MR. REO: Furthermore –

MR. LINDSTEDT: **It's libel.** (T.p. Third Day Transcript 513-514)

Here we have the very essence of this case. Bryan Reo has been calling Pastor Lindstedt a child molester since 2010 and Bryan Reo repeats this *libel per se* right in front of the biased Lake County jury. Judge Condon overrules Pastor Lindstedt's objection as mere "argument" thus informing the jury that it is acceptable for Bryan Reo to punish Pastor Lindstedt and co-defendant Lindstedt's Church but to give nothing to them for Bryan Reo falsely libeling and defaming Pastor Lindstedt. So if calling your long-time enemy a child molester over the Internet and in court is mere argument, then why isn't Pastor Lindstedt calling Bryan Reo a *(names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant's Brief)* mere "argument" as well? This is mere lawyer double-talk of, for, and by themselves

This behavior by the Plaintiff Bryan Reo, the trial judge Patrick Condon go to show why this case never should have gone to trial in the first place. A *(names & racial epithets)* pretending to be a White Supremacist and DSCI sub-pastor working for the government as an agent provocateur will insinuate itself into the Resistance Movement, be caught and called out by long-time genuine Revolutionaries, instigate/provoke a reaction and upon gaining said reaction then the corrupt legal apparatus working with the agent provocateur will swing into action – criminally or civilly – and the workings of the agent provocateur will be excused or glossed over ("It's argument, Mr. Lindstedt") while the reaction of the defendant will be prosecuted under a different standard. The biased Lake County jury will eat it up and punish the Defendant insofar

as it dares. Bryan Reo gets to libel Pastor Lindstedt as a child molester with impunity and Pastor Lindstedt is to be punished for calling Bryan Reo a *(names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant's Brief)*.

This state of affairs won't last forever. Bryan Reo filed four more defamation cases of this nature in Lake County, two on behalf of itself, one each for its wife and father for \$500,000 each. Pastor Lindstedt removed them to the federal court. Bryan Reo is determined to steal Pastor Lindstedt's inheritance and render Pastor Lindstedt "penniless and destitute" using these courts. See "Pray for My Success, 25 Aug. 2015, T.d. 5, 26 Oct. 2015; Defendant's Answer Exhibit #1, T.d. 178, .

SEVENTH ASSIGNMENT OF ERROR:

The trial court "erred" in deliberate refusal to pay anything other than lip service to the one-year hard limit Ohio Statute of Limitations Ohio Revised Code (R.C.) 2305.11 and R.C. 2305.03 for Defamation and claimed "With Respect to Lindstedt's claim that the statute of limitations had expired, the court [improperly] finds that Lindstedt failed to present evidence when the statements were first published." (T.d. 200, p2). This misconduct given that it was the trial court which refused to allow Defendant to present evidence at trial, not that it was necessary to do so because the Ohio statute acts as an absolute bar to prosecution of these cases in the first place. According to Ohio Revised Code 2305.03 Defendant invoking this statute acts as an absolute bar to to any further prosecution of this case. Defendant did so on his very first Answer & Counter-Claim of T.d 5 of 26 Oct. 2015 and Amended Answer & Counter-Claim of 7 Jan 2016 T.d. 52, p22. Thus the trial court disobeyed the statute because Ohio Revised Code Chapter 2305 involves the jurisdiction of Ohio courts and this trial court has in its lust to destroy Pastor Lindstedt and Lindstedt's co-defendant Church via Bryan Reo's lawsuit(s) will brook no limit to its spurious jurisdiction. Defendant has been invoking the Statute ever since Bryan Reo refiled the case once lost in federal court. Bryan Reo's claim that there is a carrying statute allowing Bryan Reo to refile its case once it lost in federal court is in any case finished by *Portee v. Cleveland Clinic* 155 OhioSt. 3d 1.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT:

Once Defendant Pastor Lindstedt found out that "SwordBrethren" was none other than Bryan Reo on 29 Oct. 2010, fought with Eli James, William Finck and Bryan Reo about this matter and Bryan Reo reprinted the Eli James article calling Pastor Lindstedt a child molester a dozen or so times and Reo took down Pastor Lindstedt's web pages. Bryan Reo didn't sue because he thought Pastor Lindstedt was poor and indigent. Then upon finding out that Pastor Lindstedt had an inheritance it decided to sue in federal court in Cleveland for \$10.75 million for DMCA violations adding the state law defamation claims as an aside in early April 2014. *Reo v. Lindstedt* 14-CV-00816-JG. The case was transferred to the Western District of Missouri where it became *Reo v. Lindstedt* 14-CV-5093-MJW. Thus Bryan Reo waited for over three years for the its complaints of libel and defamation from 2010, 2011, 2012 and 2013 to file in federal not state court. When the federal case was dismissed on 10 Sept. 2015 because the federal district court judge said that the DMCA complaint was "futile" and Bryan Reo couldn't prove \$75,000 in diversity of citizenship damages, Bryan Reo begged to be allowed to file in Lake County court. The federal judge told Reo to be mindful of Ohio Statute of Limitations. Bryan Reo chose to file in federal court for the DMCA violation which fell through. This trial court on the very first day of trial ruled that Bryan Reo couldn't try anything under *Reo v. Lindstedt* 15CV1590 more than a year previous to filing in Lake County on 18 Sept. 2015, thus nothing before 18 Sept. 2014. See T.p. p 118-119 First Day Transcript when the Court ruled as follows:

As to the evidence as to any defamation [page 119] claim, I do agree that the statute of limitations for defamation is one year. I find pursuant to *Portee, P-O-R-T-E-E, versus Cleveland Clinic* that the saving statute does not apply in this case. It's cited 2018 Ohio 3263. So the evidence as to defamation will be limited to one year prior to the filing of the causes of action in the Lake County Courts.

Portee v. Cleveland Clinic 2018 Ohio 3263 states that contrary to Bryan Reo claims that the defamation claims that Reo waited for over three years before filing in federal court were not “saved” by any Ohio “saving statute” but rather no alleged defamation prior to 18 Sept. 2014 would be allowed to be prosecuted or even heard at trial because it would not be allowed to be entered into evidence. Of course the trial judge ignored his own ruling in allowing Bryan Reo to mention the “sheep syphilis” post on another forum other than Pastor Lindstedt’s in Dec. 2010 which wasn’t about Bryan Reo anyways but a Newton County Missouri deputy sheriff. There wasn’t anything going on insofar as alleged defamation goes from Sept 2014 to Sept 2015 while the federal case proceeded other than Pastor Lindstedt publishing some of Bryan Reo’s Motions and Pastor Lindstedt’s responses in the federal lawsuit which are public records available on PACER. Thus there was no defamation claims for Reo v. Lindstedt 15CV001590 which should have been heard by the jury, much less allow them to find \$40,000 in compensatory damages and \$50,000 in punitive damages against Pastor Lindstedt and \$200 in compensatory damages and \$200 in punitive damages against Pastor Lindstedt’s Church.

The only thing which could have triggered these damage awards was when in 2010, 2011 and on April 6, 2014 Pastor Lindstedt reminded that a Bryan Reo driving a 2003 Toyota Landcruiser killed a Catherine Williams in South Carolina. There are supposedly only 5 Bryan Reo’s in the US, and this one was driving the very same year make and model as the Mentor Bryan Reo drove – after posting on his blog that he gets into “accidents” with older white prosperous females driving their Medicare sledges and that Bryan Reo likes to record the “accident” with an mp3 recorder. Bryan Reo admits that the very last time this was alleged was

on April 6, 2014 on its 28 Sept. 2018 Motion for Summary Judgment (T.d. 62 for 16CV000825 bottom p 3.) Reo claims that the “saving statute” somehow saves Reo’s claims from the Ohio Statute of Limitations which the trial court says was negated by *Portee*. Since April 6, 2014 is six months prior to 18 Sept. 2014 a year prior to when Reo re-filed its lawsuit in Lake County on 18 Sept 2015 according to Ohio Statute and Judge Condon’s own ruling then this matter should have been barred from being heard or entered into evidence before the jury. *Therefore the \$40,000 in compensatory damages and \$50,000 in punitive damages against Pastor Lindstedt and the \$200 in compensatory damages and \$200 in punitive damages against Pastor Lindstedt’s co-defendant Church are absolutely negated and are to be set aside. As contrary to the Statute of Limitations and Judge Condon’s own ruling.* This should be no hardship against an honest Plaintiff as Pastor Lindstedt has offered to retract or explain the claims which were not ever repeated after 6 April 2014 because in either Oct. or Nov. 2014 Pastor Lindstedt found out through Facebook that there was a different Bryan Reo living in South Carolina and honesty prohibited republication. Bryan Reo from Mentor can ask for and receive a notice to that effect if he politely asks but not \$90,000 from Pastor Lindstedt or \$400 from Lindstedt’s Church.

Likewise for the \$15,000 in “false light” award against Pastor Lindstedt for Pastor Lindstedt commenting about Bryan Reo getting fired from the North Perry Nuclear Power Plant. Not just because Bryan Reo is a limited purpose public figure and get fired for being found out as a wannabe “white supremacist”. But rather because when Bryan Reo first initiated *Bryan Reo v. The Church of Jesus Christ Christian / Aryan Nations of Missouri* against Pastor Lindstedt’s co-defendant Church, Pastor Lindstedt’s woman, the bed-bound illiterate woman in her 60’s

Roxie Fausnaught, and Pastor Lindstedt the case was filed before the Mentor Municipal Court on 22 March 2016. The Mentor Municipal Court didn't want to claim any jurisdiction so the Lake County Court usurped jurisdiction on 16 June 2016 and renamed and renumbered the case as 16CV000825. [T.d. #2 Original complaint received from Mentor Municipal Court] Bryan Reo didn't amend his complaint until Reo tried to do so late in 2018 because in early 2016 Bryan Reo was trying to set up with the aid of Reo's fellow lawyers and co-conspirators a White Supremacist "lawfare" organization called The Foundation for the Marketplace of Ideas (FMI) and since they were inviting new Alt-Right White Supremacists they didn't want anyone to know Bryan Reo was suing Pastor Lindstedt's Aryan Nations Church. By the time Bryan Reo tried to Amend his pleadings over two years had passed since Pastor Lindstedt wrote and commented about Bryan Reo getting fired from the North Perry Nuclear Power Plant. The Mentor civil complaint involved Bryan Reo's bogus stalking charge Reo had made up and that Pastor Lindstedt didn't challenge because it cost too much money to travel to Lake County to challenge something which had no application to Pastor Lindstedt living in Missouri. Bryan Reo made a Motion to Amend his Complaint in both cases, and for 16CV000825 it was to amend the alleged defamation and "false light" regarding Bryan Reo getting fired from the nuclear power plant well after the 29 April 2016 forum post asking questions on TV news reports on problems at the nuclear power plant and Reo getting fired. Judge Collins denied Bryan Reo's Motion to Amend his Complaint filed over two years after the April 2015 post on Dec. 17, 2018 [T.d. 69 16CV825] whereupon Reo filed an appeal on the 26 Dec. 2018 which the appeals court refused to hear as a "non-appealable order". Cases # 2018-L-143 and 2018-L-144.

Therefore, because public figure Bryan Reo didn't have this firing in his initial complaint before the Mentor Municipal Court or timely filed to amend his complaint upon Lake County usurping jurisdiction within a year a claim for "false light" or defamation for the comment concerning his firing from the nuclear power plant and over two years later Reo tried to amend his complaint and was denied by Judge Richard Collins and the Appellate Court refused to hear Reo's appeal on that non-appealable order then neither Bryan Reo nor the trial court can overturn the plain language of the Ohio Statute of Limitations giving Reo only a year to make a claim. Thus the "false light" award of \$15,000 against Pastor Lindstedt must be overturned as well (as the jurisdictional damages limit for the Mentor Municipal Court is \$15,000) and the co-defendant Church of Jesus Christ Christian / Aryan Nations must be released as being a defendant as well as Roxie Fausnaught for lack of jurisdiction under Ohio Chapter 2305 altogether.

EIGHTH ASSIGNMENT OF ERROR:

The trial court "erred" in deliberately denying Defendant Pastor Lindstedt their chance via jury instructions to punish Attorney Bryan Reo for abuse of legal process in bringing forward Reo's malicious litigation, from destroying evidence, and for tortuous interference with contract in taking down through fraudulent Digital Millennium Copyright Act and Terms of Service Complaints Pastor Lindstedt's and co-defendant Lindstedt's Church web pages and forums.

ISSUE PRESENTED FOR REVIEW AND ARGUMENT:

The trial court "erred" in finding that there was in Pastor Lindstedt's Counter-Claim of Abuse of Legal "no evidence" that Plaintiff Reo perverted the lawsuit or proceedings to accomplish an ulterior purpose for which it was not designed and that there was no evidence that Defendant Lindstedt was in any way directly damaged by any alleged wrongful use of process. Which is the

lie put out by the lawyer on the bench to benefit the lawyer abusing the legal process precisely the way it was designed to defraud the People subject to their thievery under color of their "law". This trial court was working with Bryan Reo to ensure that Reo wouldn't have to suffer the consequences of Reo's continual filing of a lawsuit years beyond the Ohio Statute of Limitations on *both Reo v. Lindstedt* 15CV1590 which lost at the federal level and at *Reo v. Aryan Nations* 16CV825 which was nothing more than an excuse to tie in Aryan Nations as a White Supremacist domestic terrorist organization in the minds of the already biased jury. Both these lawsuits were merely a way of rewarding (*names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant's Brief*) agent provocateur Bryan Reo with an ulterior motive to destroy Pastor Lindstedt and Lindstedt's Church through this baseless litigation by sapping them through putting them through the wringer and then to bankrupt them through "lawfare" while the trial court refused to accept Defense evidence and stacked the jury.

Insofar as the trial court making the following further jury instructions: "*Spoliation as there was no evidence of a Plaintiff Reo willfully destroying or interfering with evidence for the purpose of disruption Defendant Lindstedt's ability to prove a claim or defense in the pending or probable lawsuit.*" The trial court willfully ignored and covered up Bryan Reo running wild in destroying evidence by not allowing Pastor Lindstedt to present evidence as already outlined in this Appellant's Brief. The trial court was in collusion with Plaintiff Bryan Reo to not have to face the jury over evidence that neither the court nor Bryan Reo wanted Pastor Lindstedt to present. Insofar as Pastor Lindstedt's co-defendant Church, it was not allowed (and still isn't) to have Pastor Lindstedt defend it as lawyers must defend their own lawyer-made privileges to

make money from the patent of nobility that they have given themselves as officers of their own court.

"Tortious Interference with Economic Relations as Plaintiff Reo had a justification or privilege to make complaints to internet service providers". This trial court didn't allow for jury instructions against Bryan Reo deliberately taking down Pastor Lindstedt's and Pastor Lindstedt's Church's web pages for speaking frankly about Bryan Reo because Reo was "justified" in this interference with a contractual relationship between Pastor Lindstedt and the Internet Service Providers who were justly frightened of fraudulent and frivolous litigation made by Reo before Reo's pet court. The trial court erred in not letting the jury have these instructions.

"As to Plaintiff Reo's request for a permanent injunction, that request is denied. Plaintiff Reo failed to show that the injunction is necessary to prevent irreparable harm and that he does not have an adequate remedy at law." At least the trial court wasn't ready to overturn the U.S. Supreme Court decision in *Near v. Minnesota* from 1931 and grant Bryan Reo a gag order.

The trial court's striking of Pastor Lindstedt's jury instructions to hold Bryan Reo legally liable for abuse of legal process made it without consequence for Bryan Reo to file this sort of litigation to destroy the First Amendment "rights" of Pastor Lindstedt and Lindstedt's Church telling the truth and their opinions about Bryan Reo and Reo fellow agents provocateur from 900 miles away, years after the Ohio Statutes of Limitation were over and thus barred from prosecution. The trial court deliberately is destroying the myth of Rule of Law and replacing it with what they prefer to impose, namely Rule of Lawyer.

NINTH ASSIGNMENT OF ERROR:

AMENDED CONDITIONAL NINTH ASSIGNMENT OF ERROR:

This trial court – and all the courts of Ohio including this appellate court– have violated the Constitutions of the U.S. and Ohio in allowing one of their licensed attorneys / officer of their Ohio courts to file a civil lawsuit vs Pastor Lindstedt’s co-defendant Church of Jesus Christ Christian / Aryan Nations of Missouri 16CV000825 in the first place. This non-501(c)(3) Church is not allowed to be represented by its clergy. This Appellate Court in its 20 May 2020 ORDER has made it clear that it is allowing Pastor Lindstedt to make this third amended Appellee’s Brief but Pastor Lindstedt is not allowed to represent his non-501(c)(3) Aryan Nations Church in his brief. Pastor Lindstedt disagrees with this but accordingly has gone through his Appellate Brief and edited it to mention the fact that Pastor Lindstedt’s Church is indeed a co-defendant which Pastor Lindstedt is not allowed to defend – at least not before the Ohio courts, either the trial court nor this Appellate Court. Merely mentioning the reality that Bryan Reo never should have been allowed to sue this Church but did so in order to inflame the NE Ohio jury over what was said over the Internet well past the Ohio Statutes of Limitations against a public figure given provocation but is no longer claiming that Pastor Lindstedt is representing his Church.

Pastor Lindstedt is trying to preserve this issue for eventual federal litigation and appeal.

Since these Ohio courts won’t allow Pastor Lindstedt to defend his Church before them then Pastor Lindstedt shall have to defend his Church and religious practice the old fashioned way without asking these Ohio courts to defend the spirit of the laws which keep us all tied together.

CONCLUSION

This appellate court has demanded yet again that Pastor Lindstedt amend his appellate brief. Pastor Lindstedt has made a good-faith attempt to do so by removing the truthful name-calling of Bryan Reo and Bryan Reo’s past and present as a pretend White Supremacist. Pastor Lindstedt has in some cases done so by mentioning *(names and racial epithets expressly forbidden by this appeals court to be used in this Third Appellant’s Brief)* in place to show that Pastor Lindstedt protests his past two Appellate Briefs being struck because of Bryan Reo

whining. The overt contempt shown for the Lake County trial court and jury has been largely stricken from this third brief. Pastor Lindstedt has protested this appellate court's refusal to allow Pastor Lindstedt to represent his Church before these Ohio courts; however to make sense of the case since Pastor Lindstedt's Church is a named lead co-Defendant Pastor Lindstedt noted this.

Pastor Martin Lindstedt wants this appellate court to overturn the *Bryan Reo v. Martin Lindstedt* 15CV001590 and *Bryan Reo v. Church of Jesus Christ Christian / Aryan Nations of Missouri* 16CV000825 verdicts. In the alternative for a new trial even though the Ohio Statutes of Limitations leaves Bryan Reo with no case whatsoever either past nor future. Attorney Bryan Reo and Attorneys Kyle Bristow & Brett Klimkowsky should be disbarred. Bryan Reo assessed damages of \$2,000,000 because that is what Bryan Reo's abuse of legal process has cost Pastor Lindstedt. Or whatever other decision made in Defendants' favor given this appellate court recognizing that the Lake County Court never had jurisdiction to try these cases in the first place, showing that lawyers are allowed to work with judges to try to destroy the lives of racial dissidents and their churches. As it is it can be used to destroy these courts and lawyers as precedent when local White Supremacist military dictatorships take over come the fall of the current regimes.

Hail Victory !!!

^s
Pastor Martin Lindstedt, 338 Rabbit Track Road, Granby Missouri 64844
(417) 472-6901, pastorlindstedt@gmail.com

Certificate of Service

I, Pastor Martin Lindstedt do hereby certify that a true and genuine copy of the foregoing Third Amended Appellate Brief was e-mailed on 4 June 2020 to this appellate court: 11thappeal@lakecountyohiogov.org :

Ohio Assistant Attorneys General – Constitutional Offices Section
Michael Walton (00922010) Michael.walton@ohioattorneygeneral.gov
Halli Watson (0082466) halli.watson@ohioattorneygeneral.gov
30 East Broad Street, 16th Floor
Columbus, Ohio 43215

The following were duly e-mailed as Pastor Lindstedt and Lindstedt's Church is short of funds:

Plaintiff Bryan Reo, will also be mailed a paper copy at 7143 Rippling Brook Lane, P.O. Box 5100, Mentor Ohio 44061 via reo@reolaw.org

Attorney Robert Konrad, Bryan Reo's South Dakota attorney trying to steal Pastor Lindstedt's S.D. inheritance, 1110 East Souix Avenue, Pierre S.D. 57501 rob@xtremejustice.com

Attorney Kyle Bristow of the FMI/ZPLC P.O. Box 46209. Mt. Clemens, Michigan 48046 "BristowLaw@gmail.com"

A copy of the foregoing was e-mailed to Attorneys Lisa Zaring (Lzaring@mojolaw.com) and Lindsey Upton (Lupton@mojolaw.com) upon scanning in as there is an agreement to save postage so using e-mail to do so.

A copy of the foregoing was sent to Attorney Brett Klimkowsky (Brett1066@gmail.com) of the FMI/ZPLC White Supremacist lawfare group presently in hiding and evading service.

A copy of the foregoing appears on the following Aryan Nations Christian Nationalist forum:

<http://www.whitenationalist.org/forum/showthread.php?2169>