

Britton and Britton's extended family with his problems, especially when Bryan Reo interfered with Britton's federal civil litigation through a mixture of homosexual infatuation and as a means of getting back at Lindstedt. Reo insinuated himself into Britton's case by filing a sealed affidavit saying that the ongoing federal lawsuit involving a defective gas turbine engine-feed nozzle which was defective and caused a crash was somehow a matter of John Britton being a nephew of Aryan Nations pastor Neumann Britton. Judge Edward M. Lodge, no friend of the Aryan Nations of Idaho, said that the trial could proceed on the merits and not be dismissed because Rolls Royce wanted it dismissed because they had allowed and supported Bryan Reo's insinuation of himself for malice into the case. Britton wanted to settle for \$50,000 and Lindstedt helped Britton get \$110,000 of the \$330,000 settlement. Britton blew the \$110,000 in less than five months. Lives in Emmitt Idaho.

In retaliation for Reo's tortuous interference, John Britton's lawyer, Stu McCartney, looked up Reo's information on Lexus-Nexus, and sent the pdf file to Britton. Britton sent this pdf file to five or six others, including Lindstedt, who kept it to himself. An idiot buffoon named Russell Walker, however distributed the Lexus-Nexus printout to his "retard e-mail list" including Bryan Reo and 40 others, including William Finck and Eli James. Reo knew that it wasn't Lindstedt who published this public information, but rather Russ Walker, yet Reo fraudulently and perjurally in both the federal case, now dismissed, and in the present case claims that Pastor Lindstedt is somehow liable for releasing a public document which because of Reo's using it as an exhibit is even more of a public document available to anyone with a PACER account when Reo knows the actual source of that public document.

John Britton, much like Buck McHugh, is serving Bryan Reo now. Lindstedt found out that Britton wasn't white, originated from North-East Oklahoma, was the grandson of an Indian Pentecostal preacher, and not descended from King Saul, or of noble ancestry having to do with William the Conqueror or Charlemagne or Frederick the Great. Furthermore John Britton has three sons and a sixth daughter by three additional women, one of them openly homosexual. John Britton communicated to Pastor Lindstedt a death threat in Feb. 2014. Like Buck McHugh, if this matter ever goes to trial, Britton will have to be subpoenaed.

This is the list of suspected Bryan Reo co-conspirators and co-counter-defendants as known now by Defendant Pastor Lindstedt. When Pastor Lindstedt filed his counter-claim in the bogus federal lawsuit initiated by Bryan Reo, and then answered all of Reo's bogus and fraudulent motions, U.S. Magistrate Judge Matthew J. Whitworth finally caught on and figured

out that Bryan Reo didn't have a valid DMCA complaint nor ten million, seven-hundred and fifty thousand dollars in damages because Pastor Lindstedt and Pastor Lindstedt's Church's web pages chose to publish this factual information concerning Bryan Reo and Reo's co-counter-defendants and co-conspirators. John Britton has already been served legal process, and if this case continues Pastor Lindstedt will seek a default judgment unless an agreement is made.

Daryl Lemont Jenkins of the One People's Project. An Anti-Racist Activist NGO which Bryan Reo is rightly suspected of working for in the past and possibly in the present. Accused of conspiracy with Bryan Reo to take down Lindstedt's web pages.

Mark Potok and the Southern Poverty Law Center. Mark Potok is a jew and a distant relation of William Finck on Finck's mother's side. Suspected of using Bryan Reo as one of their Anti-Racist Activists to take down Lindstedt's Church's web pages.

Paul Fromm, Canadian "white nationalist" and poseur for "free speech" in Canada, who appeared on Bryan Reo's Talkshoe show with William Finck defending Bryan Reo working to get Pastor Lindstedt's Aryan Nations Church kicked off of iweb-Canada based in Montreal Canada. Bryan Reo admitted to working with the infamous jew lawyer Richard Warman to get Pastor Lindstedt's Church's Web page banned in Canada, even though there is no DMCA in Canada and the French Canadian salesman promised that it would take a Montreal magistrate to take down the web page there. Pastor Lindstedt's web page lasted 15 days from Dec. 13 to Dec 28, 2010. Paul Fromm claims to represent free speech in Canada yet justified Bryan Reo's and William Finck's censorship. Thus Pastor Lindstedt wishes to impose a "hypocrite's tax" by this claim on Fromm the liar and hypocrite. Since both Bryan Reo and Pastor Lindstedt are agreed that this Court really lacks subject matter and personal jurisdiction over out-of-staters, Fromm should be safe in Canada from litigation on this matter.

A Note Concerning the Claims Against Numerous Parties. This Court states that under the Ohio Rules of Civil Procedure 13(H) that Pastor Lindstedt doesn't need the permission of this Court to joinder additional parties but that "there must be an assertion of a counter-claim or cross-claim to justify that joinder of these additional parties." As recently as a few weeks or days ago, some of those mentioned as major and secondary parties, like William Shawn DeClue, John Britton, Jeromy Visser, Mark Downey, Meggie Butts, "Ezra Pound" and others were calling Pastor Lindstedt a "child molester" and a pedophile. So under the Bryan Reo theory of "law" then mere Internet name-calling (by parties no longer anonymous is somehow actionable before this Court. Does this Court really wish to spend weeks, months, years in getting to the

bottom of how Bryan Reo's friends called Pastor Lindstedt a "pedophile" and Pastor Lindstedt called them jews and mongrels and homosexuals or all of the above on the Internet? As a result of Bryan Reo's "fishing expedition" discovery requests, Bryan Reo is bringing up matters that except for Reo's vexatious and frivolous litigation in this case would have either died a long time ago or simply been written off as mere name-calling. Secondly, as illustrated by the fact that William Finck data-mines the information which comes into his numerous web pages, as witness the fact that Finck found out the real name of a man named "Phil-in-Boaz" to that man's real name and address, there is no longer any real anonymity on the Internet. Does this Court really want to get involved in refereeing a case involving forty or fifty parties bitching about how they called Pastor Lindstedt a pedophile and Pastor Lindstedt called them jews, mongrels, and homosexuals? This Court asked as much at the Dec. 17th Conference as to whether there really was an actionable case or whether it was nothing more than Bryan Reo and Pastor Lindstedt loathing each other and filing something which is really ridiculous. None of this crap will really stand because the Internet is full of idiots calling each other nasty names and all this case will accomplish before it is flushed by higher courts at the state and federal level is to bring together half a hundred warring litigants from across the country and world who are no longer anonymous and who like to call each other names over the Internet. This Lake County Court of Common Pleas will become a laughing-stock because it allowed a notorious vexatious litigant fraudulently and maliciously practicing law without a license or even a clue to run wild.

This Court mentioned at the Dec. 17th Conference Pastor Lindstedt and Lindstedt's Church having an appeal before the 8th Circuit Court of Appeals against Bryan Reo and the likelihood of a win by Pastor Lindstedt. The case by Pastor Lindstedt won't involve this nonsense before this Court, but rather the unconstitutionality of the Digital Millennium Copyright Act in allowing someone like Bryan Reo and William Finck and Eli James to abuse the DMCA in taking down the Internet web pages of their racial and religious enemies. Is there a First Amendment right to freedom of speech and religion or not? That is the question for a federal court with competent jurisdiction to have asked and answered, NOT this Ohio county court over matters involving petty disputes concerning what happens on an interstate and international venue such as the World Wide Web / Internet

Now for the Defendant / Counter-Claimant parties.

3. A. Pastor Martin Lindstedt, 338 Rabbit Track Road, Granby Missouri, 64844. Tel # 417-472-6901, PastorLindstedt@gmail.com . Owner of several web pages and Talkshoe Radio host of “The Movement Turd” or “Da Dik-Dik Show” in which the goings on of the White Nationalist and Christian Identity Movements – or Bowel Movements – are discussed openly and without censorship. Even Bryan Reo can call into this show – and on Nov. 28, 2010 Reo did so, calling Pastor Lindstedt a child molester and admitting that Reo had no intention of litigating in federal district court his fraudulent Digital Millennium Copyright Act take-down notice for Lindstedt publishing Reo’s public Facebook profile page.

3.B. The Church of Jesus Christ Christian / Aryan Nations of Missouri under Civ.R. 13(H) and Civ. R. 17(A). Civ.R.19(A), Civ.R.20(A). a public-benefits church corporation incorporated in Missouri since October 2006 and a corporation in good standing with the Missouri Secretary of State until renewal in August 2016.

This Church non-501(c)(3) corporation is the owner of the web pages, domains, forums, blogs and Internet communications that Bryan Reo and Reo’s co-conspirator co-counter-defendants fraudulently and maliciously took down under color of law – the DMCA – and is trying to have this Court censor and oppress through fraudulent litigation in this case. Therefore, given that the Church is a party, and that both Plaintiff and Defendants are public figures, this fraudulent and vexatious litigation so violative of the First Amendment will become impossible to sustain. Which is why Bryan Reo lied about this matter to begin with.

III JURISDICTION AND VENUE

*4. **Bryan Reo** –This Court enjoys subject matter jurisdiction over the instant civil action because the amount in controversy exceeds five hundred dollars. (\$500) R.C. § 2305.01.*

Affirmative Defenses Civ.R.8(C) This Court doesn’t have subject matter jurisdiction over name-calling over the Internet; because the Statute of Limitations of Ohio Revised Code § 2305.03 and 2305.11 forbids this lawsuit, and because Bryan Reo can’t prove that he suffered any damages whatsoever, much less for over \$500. Also, Bryan Reo can’t explain how Pastor Lindstedt calling Bryan Reo a mongrel homosexual is actionable given that Bryan Reo and Bryan Reo’s numerous co-conspirators have been and continue to call Pastor Lindstedt a convicted child molester and pedophile while demanding Pastor Lindstedt’s Church’s web pages be censored and gagged because Bryan Reo’s feelings are hurt.

5. **Bryan Reo** – *This Court enjoys personal jurisdiction over Defendant because Defendant caused tortious injury to Plaintiff in the State of Ohio by an act outside the State of Ohio that was committed by Defendant with the purpose of injuring Plaintiff when the Defendant might reasonably have expected that Plaintiff would be injured in the State of Ohio. R.C. § 2307.382 (A)(6); Civ. R. 4.3(A)(9); Kauffman Racing Equip., L.L.C., v. Roberts, 126 Ohio St. 3d 81, (Ohio 2010) (holding that a non-commercial website intentionally used to defame an Ohio resident provides Ohio courts personal jurisdiction over foreign tortfeasors.)*

Affirmative Defenses Civ.R.8(C) Res Judicata. Plaintiff Bryan Reo didn't initially seek out this Ohio Court in order to file against Defendant Pastor Lindstedt and Lindstedt's Church a bogus and fraudulent civil action for a mere \$25,000 but rather before the US District Court in Cleveland Ohio for \$10.75 million by acting through fraud and perjury to not only render Defendant "penniless and destitute" (Exhibit 3, Original Answer and Counter-claim of Oct. 26, 2015) but also to get Defendant Pastor Lindstedt gunned down by U.S. Marshalls, or put into a psychiatric prison and censored forever. (See Exhibit #1, Original Answer and Counter-claim of Oct. 26, 2015) Now that Reo's and Reo's co-conspirators lost that fraudulent effort in the U.S. District Court, (See Exhibit #2, Original Answer and Counter-Claim of Oct. 26, 2015) Reo has brought this action to his native Ohio court in Ohio, and not stated a single thing differently that lost before the U.S. District Court. Therefore, having already lost in federal court as Bryan Reo's initial court of jurisdiction, Bryan Reo can't forum-shop to this local venue, especially given that now professional pro se Plaintiff Bryan Reo has admittedly written two Motions for Reo co-conspirators William Finck and Melissa Epperson about this Court NOT having personal jurisdiction over them because both the Ohio and federal court of appeals recognize the possibility of oppression and injustice given that they live so far away from a local state court in which a professional plaintiff pro se like Bryan Reo practicing law without a license or a clue or decency could file vexatious and frivolous motion after motion and then like Bryan Reo, claim to have served them while buying postage from stamps.com and avoiding postmarks proving fraud. While Pastor Lindstedt hasn't acted like Bryan Reo in filing motion after motion seeking summary judgment for violations of delusional and fraudulent interpretation of law, still both the federal and Ohio courts must recognize that there is no personal jurisdiction by this local Court over Pastor Lindstedt and Lindstedt's Church. Even more to the point, Bryan Reo's own unauthorized practice of law motions drafted for the benefit of Reo co-conspirators William Finck and Melissa Epperson admit that this Court lacks personal, as well as subject matter

jurisdiction. Finck and Epperson live much the same distance as Pastor Lindstedt from Bryan Reo. So Bryan Reo argues that yes, this Court has personal jurisdiction over Pastor Lindstedt and Lindstedt's Church, but NOT over Reo's friends William Finck and Melissa Epperson.

Statute of Limitations of Ohio Revised Code § 2305.03 and 2305.11 forbids this lawsuit, even though Bryan Reo claims that because U.S. Magistrate Judge Matthew Whitworth dismissed Reo's litigation without prejudice, the fact that Reo failed at the federal level doesn't allow anything before Reo filed on April 15, 2014 in the Northern District of Ohio federal district court to suddenly become relevant because of that failure. Bryan Reo could have filed this action for alleged defamation happening in 2010, 2011, 2012, 2013 and before April 2014 in this Lake County Court, but rather since \$10.75 million is more than \$25,000 chose not to do so. U.S. Magistrate Judge Matthew Whitworth told Bryan Reo when Reo begged to bring his case down to Lake County Ohio too be mindful of Ohio Statute of Limitations, and while not knowing Ohio law, figured out that whining about what was allegedly said over five years ago wouldn't cut it. The federal system isn't some cryogenic freezer unit in which claims over a half decade are made, brought up, and then when failed, to be thawed out and processed like rotten chicken before a state court somewhere when the state law sets limits for the cases to be processed locally. Practically all the events complained about by Bryan Reo occurred in 2010 to 2013, and Reo already tried and lost his litigation attempts in federal court, which dismissed as spurious and fraudulent Reo's claims. Res judicata applies, unless Reo wants to actually spend the \$400 to re-file in federal court, in which case the Northern District of Ohio shall kick it back to the Western District of Missouri for much the same result. The only timely thing Reo claims is that Pastor Lindstedt published the motions from the federal court proceedings on his Church's web page, and as a public record they are not actionable in any case, especially given that Lindstedt's motions informed the federal judge that Reo's claims before that court were baseless and fraudulent. Since Pastor Lindstedt has brought up this matter, this case must be dismissed forthwith with prejudice.

Civ.R.8(B) Denial. Bryan Reo is claiming that Pastor Lindstedt had the malicious purpose of somehow injuring Bryan Reo even when Lindstedt didn't know who Bryan Reo was in the first place, other than that some mongrel of dubious heterosexuality was pretending to be a White Supremacist and Dual-Seedline Christian Identity pastor and threatening to murder old women in wheelchairs for questioning William Finck's supposed Greek scholarship and later calling Pastor Lindstedt a child molester and pedophile. Given this denial by Pastor Lindstedt

that there was at that time no personal animus but rather a determination to remove that which didn't belong, according to religious duty and principles, how is Bryan Reo going to prevail via trial by jury on the merits? It is Bryan Reo who has demonstrated vindictiveness and malice, especially given that Pastor Lindstedt has spent most of the past six years trying to protect the Aryan Christian Israelite Congregation and Church web pages from Bryan Reo viciousness, often by hiding and then when detected by Reo removing anything from Church web pages that Bryan Reo complained about. Bad faith was always two-thirds Reo and one-third Lindstedt.

Civ. R.13 Counter-claim. If, as Bryan Reo claims, this Court has personal and subject matter over Pastor Lindstedt and Lindstedt's Church, then this Court has personal and subject matter not only Bryan Reo, but William Finck, Melissa Epperson, and thirty or forty or fifty of Bryan Reo supporters and co-conspirators calling Pastor Lindstedt a convicted child molester and pedophile and destroying Church intellectual property by filing fraudulent DMCA and Terms of Service Complaints. The end result will be chaos as there are forty parties, each clawing and scratching, most who hate both Reo and Lindstedt by now, with Bryan Reo practicing unauthorized reo-law for those Reo likes, all over stupid crap about who called someone else what over the Internet. Not only does this Court lack jurisdiction, this Court will learn soon enough that it don't want jurisdiction over this foolishness and find some excuse to flush it down like U.S. Magistrate Matthew Whitworth eventually did.

*6. **Bryan Reo** – Venue is proper with this Court because Plaintiff resides in Lake County, State of Ohio, and the Court's personal jurisdiction exists via Civ.R.4.3 Civ.R.3(B)(7).*

Civ.R.8(B)(C) Denial. Bryan Reo in Item #6 merely re-states the exact same claims as in Item #5, whereupon Pastor Lindstedt, in the interests of brevity, proffers the exact same defenses and counter-claims. However, it does raise the question of what sort of state court allows thirty-five fraudulent and vexatious lawsuits by some hard-core unemployable over federal issues such as the DMCA or the TCPA (Telephone Consumer Protection Act) which now are raised by these corporate telemarketers to the U.S. District Court in Cleveland. In short, this Lake County Court is being used as a sort of racket enforcement arm by Bryan Reo not wanting to spend the \$400 docket fee before the federal district court in Cleveland so Reo files for less than half-price plus cheap service before this Court so that the telemarketing companies will remove these Bryan Reo fraudulent shake-downs to the federal level and they pay the \$400 docket fee, remain as defendants, and then negotiate with Bryan Reo as to how it will be much, much, much cheaper to settle rather than to litigate with Professional pro se Plaintiff. As "Plaintiff" Bryan Reo can

always voluntarily move to dismiss his lawsuit if things get out of control. Then what are the telemarketing companies to do? File for an appeal and pay thousands of dollars more for the hollow victory. And Bryan Reo knows how to practice vexatious litigation, filing motion after motion to strike, demanding unnecessary discovery about irrelevant items, pretending that what it claims is the law is the real law when it is not, and on occasion feeding the Lake County Bar Association. Even the National Rifle Association and Arbitron had to settle with Bryan Reo. There is a purpose to these seemingly random endless petty lawsuits filed by Bryan Reo. The purpose is a legal shakedown of interstate merchants and telemarketers as they face, like a moose or deer attacked by a vexatious tick with nothing to lose and no other purpose in life other than parasitism, and so they simply feed the tick a few thousand to settle. There is one telemarketing company which has already been sued before by Bryan Reo amongst the four new lawsuits filed the week of Dec. 23-30, 2015, with three filed in one day alone.

But there is a price for acceding to this corruption from about this, the most twisted Satanic mongrel abomination spawned ever. Talking to the Lake County court clerks who know what is going on but dare not mention it Pastor Lindstedt can feel their frustration at being harnessed to serving an evil court system which encourages this parasitic viciousness. It really must be frustrating to be a well-educated middle-class woman or single-mom trying to feed a family and having to be a part of such abuse of process. All they can do is to just do their job and stick to answering questions about docketing papers, and whether the judge has ruled on a motion. They cannot answer questions which might be construed as giving legal advice.

Looking at the Ohio Code of Ethics and Judicial Responsibility, the Number One Rule is to do nothing which will reflect adversely upon the necessity of enhancing respect for the Judicial System. Because if people lose respect for the judiciary, then they will lose their power, and once they lose their power, countless revolutions and civil wars show that they will lose their lives. Any court or judge who forgets this fact of life will hear from the others.

On Dec. 17, 2015, Pastor Lindstedt listened with amazement as it seemed that Magistrate Roll – who both Lindstedt and Lindstedt’s domestic partner Roxie F. thought was a woman – was ovulating to Bryan Reo. Magistrate Roll denied that Bryan Reo was a public figure in the racial nationalist movement and Christian Identity. Roll condemned Pastor Lindstedt’s answer and motions, saying that they were “unreadable.” Roll repeated Bryan Reo talking points. Roll complimented Bryan Reo on going to law school classes and how Bryan Reo’s writing was “like that of a professional lawyer.” Pastor Lindstedt mentioned how well William Finck’s and

Melissa Epperson's Motions to Dismiss were written. Magistrate Roll talked about how they were literally word for word. Pastor Lindstedt accused Bryan Reo of drafting them. Bryan Reo, caught out, came up with a lie, saying that William Finck asked Bryan Reo to "keep him in touch" with Reo's litigation against Pastor Lindstedt. Magistrate Roll then told Reo that this was verging on the unauthorized practice of law and to "stop it." A trial date was set for August 2, 2016. Pastor Lindstedt listened with amazement as Bryan Reo was telling Magistrate Kenneth Roll that Reo would go down to Granby Missouri and force Lindstedt to give a deposition but not allow Lindstedt to ask questions of Reo. Magistrate Roll said that Lindstedt got to ask questions of Reo at a deposition. By this time Pastor Lindstedt is thinking that this Magistrate Kenneth Roll is a tranny and has gone all Caitlyn Jenner – Caitlyn/Kennethene Roll. It sounded like listening to a homosexual couple fighting, with Bryan Reo being the pitcher and Roll the catcher. However, since Magistrate Roll was taking up for Pastor Lindstedt and Lindstedt's Church having some rights against a salivating Bryan -- who was the bull and with Caitlyn being the cuck – it seemed best to listen and say nothing. However, when Pastor Lindstedt started referring to Magistrate Roll as "Ma'am" then Roll said that he wasn't a "Ma'am." "So how do you wish to be addressed? As Magistrate Roll? "You can call me Sir!!!" Well, okaaay, then.

At the end of the conference, Bryan Reo referred to Pastor Lindstedt having a web page which defamed Bryan Reo no end and referred to the link. Bryan Reo said that Lindstedt would end up defaming Magistrate Roll no end. Pastor Lindstedt said nothing and the Conference ended. Afterwards while calling about the Journal Entry the next day (Dec. 18th), the court clerks confirmed that Magistrate Kenneth Roll's gender was male, and Pastor Lindstedt did an Internet search and found out that Roll was the Secretary of the Ohio Magistrates thingamabob and got an award for Magistrate of the Year and is thought of highly. Who'd of thunk it?

That said, Pastor Lindstedt has absolutely no confidence in getting due process of law or a fair trial for himself or his Church in Lake County Court system. Already Bryan Reo is writing up Motions for Summary Judgment because Bryan Reo insists on using Discovery as a weapon against Pastor Lindstedt and Lindstedt's Church. Bryan Reo certified that he mailed off a Motion for Summary Judgment on Dec. 23d and somehow it didn't get delivered until Jan. 2, 2016, along with a Lake County Court document postmarked December 29, 2015. Bryan Reo is printing up stamps and thus avoiding a postmark. Not that it matters upon appeal to the higher Ohio Appellate or federal courts. The System isn't going to let a litigious professional plaintiff pro se working some county court to shut down the Internet. So we let events unfold.

However, the Ohio Attorney General's Office, The Ohio Supreme Court Board for the Unauthorized Practice of Law, the U.S. Attorney's Office, and a number of Bryan Reo victims shall be notified, and sooner or later be forced to clean up this mess. .

IV. STATEMENT OF FACTS

*7. **Bryan Reo** -- Plaintiff first came into contact with Defendant in early 2010 when Defendant was invited into a lively Internet ,chat room discussion in which the topics that were discussed involved hunting, camping, target shooting, outdoor activities, and politics. A dispute arose between Plaintiff and Defendant during the discussion at which time Defendant promised to ascertain the real-life identity of Plaintiff-which was then not known to Defendant-to destroy Plaintiff's reputation.*

Civ.R.8(C) – Bryan Reo fails to state a complaint upon which any relief can be granted. Nobody has any inherent right to anonymity on the Internet, especially when engaged in nefarious or unlawful activity. Bryan Reo is making a claim that it has some “right” to remain anonymous while committing over the Internet acts of terrorism, slander, libel per se, fraud, defamation, extortion, solicitation to murder, rape, assault, battery, and other illegal and immoral acts. The only benefit to Bryan Reo's attempted anonymous cowardice is that at least then Bryan Reo didn't engage in fraudulent DMCA complaints or litigation.

Civ.R.8(B) – Denial and partial admissions. The owner of the chat-room, Howard “Buck” McHugh invited Pastor Lindstedt to attend precisely to deflate and to fight with these other attendees who were mainly idiots and frauds. At the time, Buck McHugh hated Bryan Reo because McHugh blamed Reo for viciously working with a former partner in the securities profession of costing McHugh millions of dollars in profits from those McHugh had pressured to invest with at A.G. Edwards.

http://www.boston.com/business/articles/2008/11/22/retirees_to_recoup_their_losses/

Pastor Lindstedt had the reputation of digging into things in order to find out the truth about people coming into Christian Identity since 1995. McHugh assured Lindstedt that this creepy-sounding effeminate who was in the chatroom calling itself “SwordBrethren” was not remotely white, much less Aryan Christian Israelite, but rather was the Deuteronomy 23:2 forbidden miscegenated mongrel bastard called in Ancient Hebrew a “mamzer.” So Lindstedt took to giving it the name of “SwordMamzer.” This creature worshipped William Finck and was rumored to be a former Anti-Racist Activist. McHugh insisted on giving Lindstedt the details of